

NEW APPLICATION

ORIGINAL



0000083350

VERNON VALLEY WATER, INC.

P.O. BOX 1270 SHOW LOW, AZ 85902/PHONE 928-537-8739/FAX 928-537-8739

28DR

2008 MAR 28 A 9:37

March 10, 2008

AZ CORP COMMISSION
DOCKET CONTROL

Docket No. **W-20540A-08-0178**

To Whom It May Concern:

An application to extend Serviceberry's CC&N was submitted on August 24, 2006 and met sufficiency requirements on February 28, 2008. During aforementioned time period, Serviceberry Water Company filed an Application for Approval of the Sale of its Assets and Transfer of its CC&N to Vernon Valley Water, Inc; the transfer was approved under decision number 69963. Since the transfer occurred prior to approval of the CC&N extension, Administrative Law Judge Marc E. Stern contacted Vernon Valley Water, Inc. and requested that the Application for an Extension of CC&N be resubmitted under Vernon Valley Water, Inc. Enclosed herein is an original application for an extension of CC&N being submitted by Vernon Valley Water, Inc., and also responses to Staff's Data Requests pertaining to the prior application (Docket No. W-02481A-06-0547). Therefore, some information contained herein is on Serviceberry Water Company Letterhead, yet is directly applicable to attached application. Please contact my office with any questions. Thank you.

Sincerely,

Thomas Grapp

NOTE: Previously submitted material is enclosed as Attachment H

Arizona Corporation Commission
DOCKETED

MAR 28 2008

DOCKETED BY	nr
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**PUBLIC NOTICE OF AN APPLICATION FOR AN
EXTENSION OF ITS CERTIFICATE OF CONVENIENCE AND
NECESSITY BY VERNON VALLEY WATER, INC**

Vernon Valley Water, Inc. has filed with the Arizona Corporation Commission ("Commission") an application for authority for an extension of its Certificate of Convenience and Necessity to provide water service. Our records indicate that you are either currently a customer of Vernon Valley Water, Inc. or are a property owner in the proposed extension area. If the application is granted, Vernon Valley Water, Inc. would be the exclusive provider of water service to the proposed area. Vernon Valley Water, Inc. will be required by the Commission to provide this service under the rates and charges and terms and conditions established by the Commission. The granting of the application would not necessarily prohibit an individual from providing service to themselves from individually owned facilities on their property. The application is available for inspection during regular business hours at the offices of the Commission in Phoenix at 1200 West Washington Street/Tucson at 400 West Congress, North Building, Room 218, and at the office of Vernon Valley Water, Inc. in Show Low at 340A North 9th Street.

The Commission will hold a hearing on this matter. As a property owner, or customer, you may be entitled to intervene in the proceeding. If you do not want to intervene, you may appear at the hearing and make a statement on your own behalf. You may contact the Commission at the address and telephone number listed below for the date and time of the hearing and for more information on intervention. You may not receive any further notice of the proceeding unless requested by you.

If you have any questions or concerns about this application or have any objections to its approval, or wish to make a statement in support of it, you may contact the Consumer Services Section of the Commission at 1200 West Washington Street, Phoenix, Arizona 85007 or call 1-800-222-7000/400 West Congress, North Building, Room 218, Tucson, Arizona 85701 or call 1-800-535-0148.

Auzco, Inc.

300 S. Babbitt Dr. - Flagstaff, AZ 86001
(928) 607-1601

March 26, 2008

Thomas Grapp
Vernon Valley Water, Inc.
P.O. Box 1270
Show Low, AZ 85902

RE: Request for Service

Dear Mr. Grapp,

I represent Sepulveda Creek Estates in Vernon, AZ. I would like to request water service from Vernon Valley Water, Inc. for our planned development. The legal description of our development is as follows:

LEGAL DESCRIPTION - SEPULVEDA PARCELS 1 THRU 4

A Parcel of land located in the East Half of Section 9, T.10 N., R.25 E., G. & S.R.M., Apache County, Arizona, more particularly described as follows:

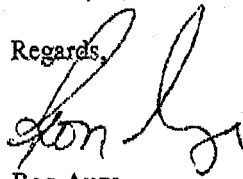
BEGINNING at an aluminum cap marking the South Quarter Corner of Section 9, T.10 N., R.25 E., G. & S.R.M., Apache County, Arizona; thence North 0° 17' 40" West along the mid-section line, a distance of 1,325.78 feet to an aluminum cap accepted as the C-S 1/16 corner, thence North 0° 10' 52" East along the mid-section line, a distance of 2,888.85 feet; thence South 89° 24' 47" East a distance of 2,626.20 feet to a point on the east boundary of Section 9; thence South 0° 10' 52" West along said boundary, a distance of 1,568.49 feet to an aluminum cap marking the East Quarter Corner of Section 9; thence South 0° 02' 40" West and continuing along the east boundary of Section 9, a distance of 2,619.68 feet to an aluminum cap marking the Southeast corner of Section 9; thence North 89° 59' 23" West along the south boundary of Section 9, a distance of 2,621.40 feet to the TRUE POINT OF BEGINNING.

Containing 253.32 Acres, more or less.

Subject to any existing easements and or rights-of-way.

Please contact me at your earliest convenience to confirm your ability to provide water service.
Thank you.

Regards,



Ron Auza
Auzco, Inc.
Auzcol@aol.com



TETRA TECH

February 5, 2008

Mark Grapp
Watco, Inc.
PO Box 1270
Show Low, AZ 85902

Dear Mr. Grapp:

Per our previous conversation, we are requesting that The Pines subdivision be incorporated into your franchise area and service be provided to the subdivision.

At your earliest convenience, please provide a serviceability letter addressed to Tetra Tech, Inc. and forward to our address.

We thank you for your time in the matter and should you have any questions, please call.

Sincerely,

Reed V. Flake
Staff Engineer

ARIZONA CORPORATION COMMISSION

APPLICATION FOR AN EXTENSION OF CERTIFICATE OF CONVENIENCE AND NECESSITY

WATER AND/OR SEWER

A. The name, address and telephone number of the Applicant is:

Vernon Valley Water, Inc. (928) 537-8739
Po Box 1270 Show Low, AZ 85902

B. The name, address and telephone number of management contact is:

Thomas Grapp
Po Box 1270 Show Low, AZ 85902
(928) 537-8739

C. List the name, address and telephone number of the operator certified by the Arizona Department
of Environmental Quality:

Mark Grapp
Po Box 1270 Show Low, AZ 85902
(928) 537-8739

D. List the name, address and telephone number of the attorney for the Applicant:

N/A

E. Attach the following documents that apply to you:

1. Certificate of Good Standing (if corporation) *See attachment C*

2. Corporate Resolution Authorizing this application (if required by the corporation's Articles of Incorporation) *N/A*

F. Attach a legal description of the area requested by either **CADASTRAL** (quarter section description) or **Metes and Bounds** survey. References to parcels and docket numbers will not be accepted. *See attachment E*

G. Attach a detailed map using the form provided as attachment B. Shade and outline the area requested. Also indicate the present certificated area by using different colors.

H. Attach a current balance sheet and profit and loss statement.

See attachment F

I. Provide the following information:

1. Indicate the estimated number of customers, by class, to be served in the new area in each of the next five years:

Residential:

First Year 4 Second Year 2 Third Year 16 Fourth Year 32

Fifth Year 64

Commercial:

First Year N/A Second Year N/A Third Year N/A Fourth Year N/A

Fifth Year N/A

Industrial:

First Year N/A Second Year N/A Third Year N/A Fourth Year N/A

Fifth Year N/A

Irrigation:

First Year N/A Second Year N/A Third Year N/A Fourth Year N/A

Fifth Year N/A

Other: (specify)

N/A

First Year N/A Second Year N/A Third Year N/A Fourth Year N/A

Fifth Year N/A

2. **(WATER ONLY)** Indicate the projected annual water consumption, in gallons, for each of the customer classes in the new area for each of the next five years:

Residential:

First Year 288,000 Second Year 576,000 Third Year 1,152,000

Fourth Year 2,304,000 Fifth Year 4,608,000

Commercial:

First Year N/A Second Year N/A Third Year N/A

Fourth Year N/A Fifth Year N/A

Industrial:

First Year N/A Second Year N/A Third Year N/A

Fourth Year N/A Fifth Year N/A

Irrigation:

First Year N/A Second Year N/A Third Year N/A

Fourth Year N/A Fifth Year N/A

3. Indicate the total estimated annual operating revenue from the new area for each of the next five years:

First Year 2,000 Second Year 4,000 Third Year 8,000

Fourth Year 16,000 Fifth Year 32,000

- Complete Attachment "D" (Water Use Data Sheet) for the past 13 months

4. Indicate the total estimated annual operating expenses attributable to the new area for each of the next five years:

First Year 4,000 Second Year 6,000 Third Year 8,000

Fourth Year 16,000 Fifth Year 32,000

J. Total estimated cost to construct utility facilities to serve customers in the requested area:

Cost for Sepulveda Creek included, The Pines to be late filed

K. Explain method of financing utility facilities (see paragraph 8 of instructions)

Developer will pay for facilities

L. Estimated starting and completion date of construction of utility facilities:

Starting date May 15, 2008 Completion date May 15, 2009

M. Attach the following permits:

1. Franchise from either the City or County for the area requested.

See attachment G

2. Arizona Department of Environmental Quality or designee's approval to construct facilities.

To be late filed

3. Arizona State Land Department approval. (If you are including any State land in your requested area this approval is needed.)

N/A

4. U.S. Forest Service approval. (If you are including any U.S. Forest Service land in your requested area this approval is needed.)

N/A

5. (WATER ONLY) If the area requested is within an Active Management Area, attach a copy of, either the utility's Designation of an Assured Water Supply, or the developer's Certificate of 100 Year Assured Water Supply issued by the Arizona Department of Water Resources.

- If the area requested is outside an Active Management Area, attach the developer's Adequacy Statement issued by the Arizona Department of Water Resources if applied for by the developer.

To be late filed

- If the area requested is outside an Active Management Area and the developer does not obtain an Adequacy Statement, provide sufficient detailed information to prove that adequate water exists to provide water to the area requested. N/A



(Signature of Authorized Representative)

Mark Grogg

(Print or Type Name Here)

President

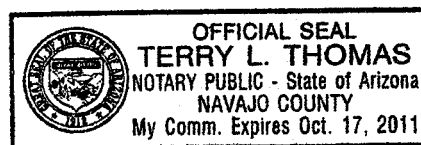
(Title)

SUBSCRIBED AND SWORN to before me this 27 day of March, 2008



NOTARY PUBLIC

My Commission Expires 10/17/2011



ATTACHMENT A

VERNON VALLEY WATER, INC.

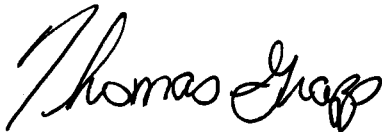
P.O. BOX 1270 SHOW LOW, AZ 85902/PHONE 928-537-8739/FAX 928-537-8739

March 7, 2008

Docket Control
Arizona Corporation Commission
1200 W. Washington St.
Phoenix, Az 85007

Attached is an application by Vernon Valley Water, Inc. for an Application for an Extension of Certificate of Convenience and Necessity. The purpose of this application is to extend Vernon Valley Water, Inc.'s service area to include the land encompassed by Sepulveda Creek Estates and The Pines subdivision.

Sincerely,

A handwritten signature in cursive script that reads "Thomas Grapp". The signature is written in dark ink and is positioned below the word "Sincerely,".

Thomas Grapp


ATTACHMENT B


Map No. 6


COUNTY: Apache

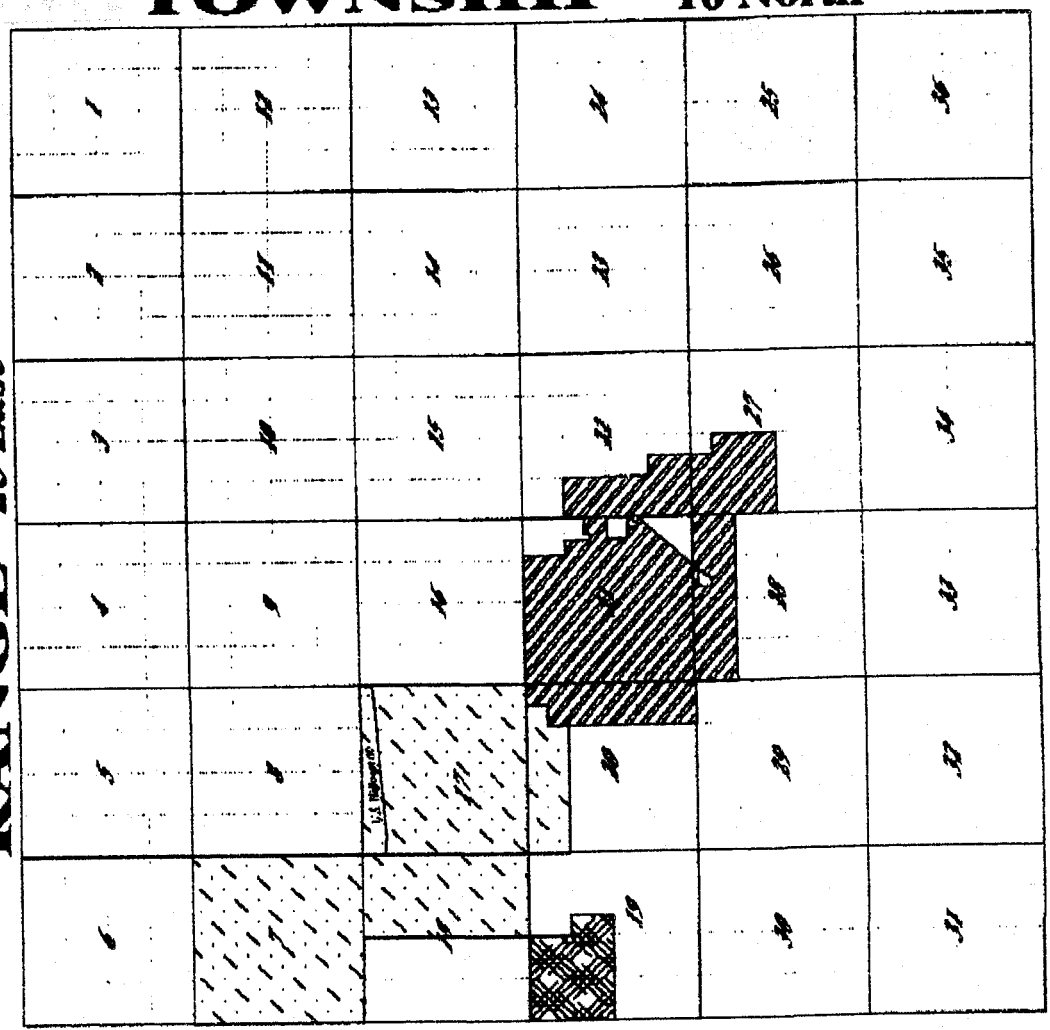
RANGE 25 East

TOWNSHIP 10 North

 W-2479 (2)
Lord Arizona Water Systems, Inc.

 W-2481 (1)
Santitas Water Company- Vernon Valley Water, Inc.

 W-1902 (1)
I. E. Water Service



100

6		5		4		3		2		1	
7		8		9		10		11		12	
18		17		16		15		14		13	
19		20		21		22		23		24	
30		29		28		27		26		25	
31		32		33		34		35		36	

Vernon Valley Water, Inc
Current CC&N Area

ATTACHMENT "B"

Apache	9	10N	25E
COUNTY	SECTION	TOWNSHIP	RANGE

6		5		4		3	
7		8		9		10	
18		17		16		15	
19		20		21		22	
30		29		28		27	
31		32		33		34	

Type or Print Description Here:

Seabrook Creek Estates

Proposed extension of CC&N area.

ATTACHMENT "B"

Apache	27	10N	25E
COUNTY	SECTION	TOWNSHIP	RANGE

6		5		4	
				3	
					2
					1
7		8		1 0	
				1 1	
					1 2
1 8		1 7		1 5	
				1 4	
					1 3
1 9		2 0		2 2	
				2 3	
					2 4
3 0		2 9		7	
				2 6	
					2 5
3 1		3 2		3 4	
				3 5	
					3 6

Type or Print Description Here:

The Pines subdivision
Proposed extension of CC&N area

ATTACHMENT C

STATE OF ARIZONA



Office of the CORPORATION COMMISSION

CERTIFICATE OF GOOD STANDING

To all to whom these presents shall come, greeting:

I, Brian C. McNeil, Executive Director of the Arizona Corporation Commission, do hereby certify that

*****VERNON VALLEY WATER, INC.*****

a domestic corporation organized under the laws of the State of Arizona, did incorporate on March 21, 2003.

I further certify that according to the records of the Arizona Corporation Commission, as of the date set forth hereunder, the said corporation is not administratively dissolved for failure to comply with the provisions of the Arizona Business Corporation Act; and that its most recent Annual Report, subject to the provisions of A.R.S. sections 10-122, 10-123, 10-125 & 10-1622, has been delivered to the Arizona Corporation Commission for filing; and that the said corporation has not filed Articles of Dissolution as of the date of this certificate.

This certificate relates only to the legal existence of the above named entity as of the date issued. This certificate is not to be construed as an endorsement, recommendation, or notice of approval of the entity's condition or business activities and practices.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capital, this 30th Day of April, 2007, A. D.




Executive Director

By 

ATTACHMENT D

ATTACHMENT "D"

WATER USE DATA SHEET

NAME OF COMPANY	Vernon Valley Water, Inc.
ADEQ Public Water System No.	01054

[illegible]

Other Water Sources in Gallons per Minute →	<u>GPM</u> N/A
Fire Hydrants on System →	Yes <u>No</u>
Total Water Pumped Last 13 Months (Gallons in Thousands) →	1,454,240

ATTACHMENT E

LEGAL DESCRIPTION - SEPULVEDA PARCELS 1 THRU 4

A Parcel of land located in the East Half of Section 9, T.10 N., R.25 E., G. & S.R.M., Apache County, Arizona, more particularly described as follows:

BEGINNING at an aluminum cap marking the South Quarter Corner of Section 9, T.10 N., R.25 E., G. & S.R.M., Apache County, Arizona; thence North $0^{\circ} 17' 40''$ West along the mid-section line, a distance of 1,325.78 feet to an aluminum cap accepted as the C-S 1/16 corner; thence North $0^{\circ} 10' 52''$ East along the mid-section line, a distance of 2,888.85 feet; thence South $89^{\circ} 24' 47''$ East a distance of 2,626.20 feet to a point on the east boundary of Section 9; thence South $0^{\circ} 10' 52''$ West along said boundary, a distance of 1,568.49 feet to an aluminum cap marking the East Quarter Corner of Section 9; thence South $0^{\circ} 02' 40''$ West and continuing along the east boundary of Section 9, a distance of 2,619.68 feet to an aluminum cap marking the Southeast corner of Section 9; thence North $89^{\circ} 59' 23''$ West along the south boundary of Section 9, a distance of 2,621.40 feet to the **TRUE POINT OF BEGINNING**.

Containing 253.32 Acres, more or less.

Subject to any existing easements and or rights-of-way.

ATTACHMENT F

12:41 PM
03/27/08
Cash Basis

Serviceberry Water Co.
Profit & Loss
January 1 through March 27, 2008

Jan 1 - Mar 27, 08	
Ordinary Income/Expense	
Income	2,235.43
461 · Metered Water Revenue	
Total Income	2,235.43
Expense	
408 · Taxes Other Than Income	
408.2 · Sales Tax Expense	136.79
Total 408 · Taxes Other Than Income	136.79
601 · Salaries and Wages	1,711.02
615 · Purchased Power	258.57
620 · Repairs and Maintenance	607.50
621 · Office Supplies and Expense	
621.3 · Dues & Subscriptions	45.00
621.5 · Bank Service Charges	39.00
Total 621 · Office Supplies and Expense	84.00
635 · Water Testing	190.00
Total Expense	2,987.88
Net Ordinary Income	-752.45
Net Income	-752.45

Serviceberry Water Co.
Balance Sheet
As of March 27, 2008

	Mar 27, 08
ASSETS	
Current Assets	
Checking/Savings	-1,472.88
131 · Checking	-1,472.88
Total Checking/Savings	
Other Current Assets	1,370.00
141 · Customer Accounts Receivable	1,370.00
Total Other Current Assets	-102.88
Total Current Assets	
Fixed Assets	
100 · Fixed Assets	
101 · Utility Plant in Service	20,000.00
303 · land and land Rights	2,590.00
304 · Structures and Improvements	9,490.00
307 · Wells and Springs	4,942.00
311 · Pumping Equipment	2,976.00
330 · Distr Reservoirs and Standpipes	35,076.00
331 · Trans & Distr Mains	802.00
333 · Services	759.00
334 · Meters and Meter Installations	
Total 101 · Utility Plant in Service	76,635.00
108 · Accumulated Depreciation - UP	-28,872.00
Total 100 · Fixed Assets	47,763.00
Total Fixed Assets	47,763.00
TOTAL ASSETS	47,660.12
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Other Current Liabilities	1,750.00
235 · Customer Deposits	1,750.00
Total Other Current Liabilities	1,750.00
Total Current Liabilities	1,750.00

Serviceberry Water Co.
Balance Sheet
As of March 27, 2008

	Mar 27, 08
Long Term Liabilities	
224 - Other Long-Term Debt	-400.00
224.4 - Cedar Grove Loan	-400.00
Total 224 - Other Long-Term Debt	-400.00
Total Long Term Liabilities	1,350.00
Total Liabilities	
Equity	
211 - Paid in Capital	118.49
215 - Retained Earnings	-1,722.92
218 - Proprietary Capital	48,667.00
Net Income	-752.45
Total Equity	46,310.12
TOTAL LIABILITIES & EQUITY	47,660.12

ATTACHMENT G

RESOLUTION NO. 2006-11
A RESOLUTION OF THE BOARD OF SUPERVISORS OF
APACHE COUNTY, GRANTING A NON-EXCLUSIVE
FRANCHISE EXTENSION FOR PUBLIC UTILITY
PURPOSES PURSUANT TO A.R.S. §40-283 TO
SERVICEBERRY WATER COMPANY.

BE IT RESOLVED by the Board of Supervisors of Apache County as follows:

Section 1. There is hereby granted to Mark Grapp, Serviceberry Water Company, an Arizona public service corporation, public utility or political subdivision, its successors and assigns ("Franchisee"), the right, privilege and non-exclusive franchise extension to construct, install, maintain and operate on, over, along, across and under the present and future public streets, avenues, alleys, highways, bridges, roads and other public ways in the unincorporated areas of Apache County under the jurisdiction of the Board of Supervisors, all lines, pipes, cables and other facilities customarily associated with the Applicant's business of supplying water service to its customers located within the legal description of:

Section 9, Township 10 N., Range 25 E.

Section 2. All facilities to be constructed or installed pursuant to this Franchise shall be constructed, installed and maintained in accordance with Apache County standards, specifications and permit and insurance requirements for work within the public rights of way, as administered by the Apache County Department of Public Works and Risk Manager.

Section 3. If any facility constructed or installed pursuant to this Franchise is found to interfere unduly with vehicular or pedestrian traffic, Franchisee shall, at its own expense and within a reasonable time after notice thereof by the Department of Public Works, remove or relocate the facility so as to eliminate the undue interference.

Section 4. Franchisee shall bear all expenses, including damage and compensation, for any alteration of the direction, surface, grade or alignment of a public road or other public way, made for the purpose of this Franchise.

Section 5. This Franchise is subject at all times to such regulations and limitations on the use of the public roads and other public ways as the Board of Supervisors may deem best for the public safety and welfare from time to time.

Section 6. If the Board of Supervisors takes action to dispose of an unnecessary public roadway pursuant to A.R.S. § 28-7201 et seq., the Board shall include in the instrument of disposal specific and appropriate language to preserve Franchisee's rights of use as they existed before the disposal.

Section 7. If Franchisee's exercise of its rights under this Franchise causes disturbance of pavement, sidewalk, driveway or other improved surface, or planting or other ground cover, Franchisee shall, at its expense, promptly restore the surface to its prior condition in a manner satisfactory to the Department of Public Works.

Section 8. If Franchisee's facilities within any public road or other public way must be permanently or temporarily relocated due to the relocation, realignment or improvement of the road or way by Apache County or another governmental entity (including a County Improvement District), Franchisee shall cooperate fully and shall bear the expense of relocating its facilities; provided, however, that if Franchisee's facilities were originally installed before the road or way was granted to Apache County or the public, Apache County (or the governmental entity undertaking the relocation, realignment or improvement) shall bear the expense of relocating Franchisee's facilities.

Section 9. To the full extent permitted by law, Franchisee shall indemnify, defend and hold harmless Apache County and its officials, employees and agents from and against any loss, claim, expense or liability arising out of Franchisee's exercise of its rights under this Franchise.

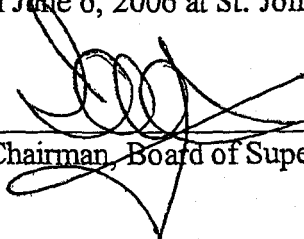
Section 10. This Franchise shall continue and exist for a period of 25 years from the date hereof.

Section 11. The right, privilege and franchise granted herein shall be binding upon and inure to the benefit of Franchisee, its successors and assigns; provided, however, that no transfer or assignment shall be made without the prior written approval of the Board of Supervisors.

Section 12. Any and all franchisees previously granted to Franchisee by the Board of Supervisors, and any and all resolutions and parts thereof that may conflict with the terms hereof, are hereby repealed.

Section 13. If any provision of this Franchise is adjudged to be invalid or unenforceable in whole or part, the remaining provisions shall not be affected.

PASSED AND ADOPTED on June 6, 2006 at St. Johns, Apache County, Arizona.


Chairman, Board of Supervisors

Attest:


Clerk of the Board

DAVID A. BROWN
CHAIRMAN OF THE BOARD
DISTRICT III
P.O. BOX 428 ST. JOHNS, AZ 85936

TOM M. WHITE, JR.
VICE CHAIR OF THE BOARD
DISTRICT II
P.O. BOX 994 GANADO, AZ 86505

JIM CLAW
MEMBER OF THE BOARD
DISTRICT I
P.O. BOX 1952 CHINLE, AZ 86503

**BOARD OF SUPERVISORS
OF APACHE COUNTY**

P.O. BOX 428
ST. JOHNS, ARIZONA 85936

TELEPHONE: (928) 337-7503
FACSIMILE: (928) 337-2003



DELWIN F. WENGERT, MANAGER-CLERK
ST. JOHNS, AZ 85936

Certification of Minutes

Chairman Brown called for the Public Hearing for discussion and possible approval of a proposed name transfer for the franchise held by Mark Grapp, Serviceberry Water Company to Vernon Valley Water Company Inc. Mr. Brown opened the floor for comments. Mr. Mark Grapp addressed the board and stated that this is a request that came from the Arizona Water Corporation Commission to formally change the franchise into Vernon Valley Water Company from Serviceberry to streamline and bundle it so that there are fewer organizations spread out in different places. Mr. Brown called for any other comments or questions. Hearing no reply, **Mr. White moved to approve the name change, seconded by Mr. Brown. Motion passed.**

I, Delwin Wengert, Clerk of the Board of Supervisors do hereby certify that the above is a true and correct copy of the minutes of a meeting of the Apache County Board of Supervisors held on June 5, 2007.

IN WITNESS WHEREOF, I have affixed the official seal of Apache County at St. Johns, the county seat this 27th day of September, 2007.

Delwin Wengert
Clerk/Manager

(SEAL)

ATTACHMENT H

VERNON VALLEY WATER, INC.
P.O. BOX 1270 SHOW LOW, AZ 85902/PHONE 928-537-8739/FAX 928-537-1245

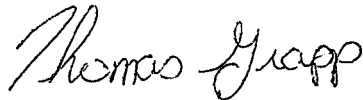
January 28, 2008

Docket No. W-02481A-06-0547

To Whom It May Concern:

Attached is Engineer's Cost Estimate for Sepulveda Creek Estates water distribution system. Estimated cost for the 250,000 gallon storage tank is \$431,250.00. The well and pressure system is estimated to cost approximately \$155,000.00. You may contact my office with questions or comments via any method mentioned in the header of this letter. Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Thomas Grapp".

Thomas Grapp

SEPULVEDA CREEK ESTATES

Engineer's Water System Estimate

PRELIMINARY - PENDING APACHE COUNTY & A.D.E.Q. APPROVAL

Prepared for:

**Apache County Planning
And Zoning Commission
Saint Johns, Arizona**

Prepared by:

ISAACSON ENGINEERING COMPANY, INC.

**P.O. Box 2924
1200 West Cleveland Ste. #6
Saint Johns, AZ
85936**

January 2007

Sepulveda Creek Estates
Engineer's Estimate

Water – Materials & Installation

Trenching	- 7,483 linear feet @ \$12.00 per ft	\$89,796.00
Bedding Material	- 750 Tons @ \$12.00 per ton	\$ 9,000.00
8" Water Line (PVC or HDPE)	2,000 linear feet @ \$4.70 per ft	\$ 9,400.00
6" Water Line (PVC or HDPE)	5,183 linear feet @ \$3.75 per ft	\$19,436.00
4" Water Line (PVC or HDPE)	200 linear feet @ \$2.00 per ft	\$ 400.00
2" Water Line (PVC or HDPE)	100 linear feet @ \$1.00 per ft	\$ 100.00

Fittings – Tees, Elbows, Flanges, etc.

8" Tees – 3 @ \$75.00 ea.	\$ 225.00
8" Cross – 1 @ \$100.00 ea	\$ 100.00
8" x 6" Cross – 1 @ \$100.00 ea	\$ 100.00
8" Gate Valve – 6 @ \$200.00 ea	\$ 1,200.00
8" x 6" Reducer – 6 @ 100.00 ea	\$ 600.00
6" Tees – 2 @ \$50.00 ea	\$ 100.00
6" Gate Valve – 11 @ \$150.00 ea	\$ 1,650.00
6" x 4" Reducer – 1 @ 50.00 ea	\$ 50.00
6" x 2" Reducer – 6 @ 50.00 ea	\$ 300.00
4" x 2" Reducer – 1	\$ 500.00
2" Blowoff Valve - 6	
2" Gate Valve - 1	
1 – 6" Fire Hydrant	\$ 1,000.00
Concrete – 5 yards	<u>\$ 600.00</u>
	\$134,557.00

Well, Storage Tank and Pressure System is not included in the above.

SERVICEBERRY WATER CO.

P.O. BOX 1270 SHOW LOW, AZ 85902/PHONE 928-537-8739/FAX 928-537-8739

**Response to Insufficiency Letter for
Application for Extension of its Certificate of
Convenience and Necessity (CC&N)**

Docket No. W-02481A-06-0547

- 1) The Engineer's Design Report for Sepulveda Creek Estates follows as Attachment A.
- 2) Preliminary Subdivision Plans for Unit One of Sepulveda Creek Estates follows as Attachment B.
- 3) Developer will pay for all construction costs necessary to serve the Sepulveda Creek Estates Subdivision, Applicant will assume no construction costs.
- 4) Serviceberry Water Company's existing well is not master metered; included as Attachment C is a data sheet showing gallons sold for the past 13 months.
- 5) Arizona Department of Environmental Quality (ADEQ) Compliance Status Report is marked as Attachment D.
- 6) The current Commission Approved Tariff Schedule for Serviceberry Water Company is included as Attachment E.
- 7) The Arizona Department of Environmental Quality's Approval to construct the water facilities to serve the proposed extension area is currently in the Approval Process. Isaacson Engineering is working with ADEQ in regards to this issue.
- 8) The Arizona Department of Water Resources (ADWR) Designation of Assured Water Supply or Certificate of Assured Water Supply for the CC&N area requested has not yet been granted. Sepulveda Creek Estates Representatives are currently working with a hydrologist to obtain the aforementioned approval. After considering options with the hydrologist, Sepulveda Creek Estates may opt to obtain ADWR's Physical Availability Determination. Serviceberry Water Company will inform Staff of any updates pertaining to this issue.
- 9) Wastewater service will be provided through the use of septic tanks.

10) There will be no artificial lakes, golf courses, ornamental structures, open spaces or any other aesthetic water features built in the requested area.

11) There will be no artificial lakes, golf courses, ornamental structures, open spaces or any other aesthetic water features built in the requested area; therefore, it will be unnecessary for Serviceberry Water Company to supply these uses with any source of water.

ATTACHMENT A

ISAACSON ENGINEERING COMPANY, INC.
CIVIL ENGINEERING & LAND SURVEYING
BOX 2924, SAINT. JOHNS, AZ 85936
TELE (928)337-9910
FAX (928)337-9905

ENGINEER'S DESIGN REPORT
FOR
SEPULVEDA CREEK ESTATES
WATER SUPPLY AND DISTRIBUTION SYSTEM
WASTEWATER TREATMENT & DISPOSAL SYSTEMS

July 26, 2006

GENERAL

I. FIELD REVIEW DATA

- A. Site: This development is located Northwest of the intersection of US Hwy 60 and the Vernon Road, at approximate US Hwy 60 milepost 361, Apache County, Arizona, in Section 9, T10N, R25E, G&SRM. There are a total of 185 residential lots and one commercial lot in this subdivision. The subdivision will be developed in two units. Unit 1 will have 62 residential lots and one commercial lot. Unit 2 will have 123 residential lots.
- B. Soil: The top soil throughout the total area to be developed is sandy loam or silty loam with some small basalt boulders. The deeper soil consists mainly of sandy loam with small to medium sized basalt boulders.
- C. Industrial Waste: The development plans do not include the placement of any industrial establishments in Sepulveda Creek Estates or in the commercial area therefore there will be no industrial wastes.
- D. Garbage Disposal: All garbage will be disposed of in the Apache County Regional Landfill operated by Blue Hills Environmental Association. A copy of the "Garbage Service Agreement" and the "Garbage Disposal Agreement" signed by Blue Hills Environmental Association is included in this report.

E. Water Supply: Water will be supplied to all lots and to the commercial site by Serviceberry Water Company. The developer has drilled a well on the property that is producing 95 gpm with an approximate 6 inch drawdown and an immediate recovery. Gary Small of HydroSystems, Inc. is preparing a water adequacy study that will be given to the Arizona Department of Water Resources. This study will be available to all interested parties. The developer will install a storage and pressure system to meet the demands of the residential lots, the commercial site and fire flow to the commercial site and will then turn this total system over to Serviceberry Water Company who will operate and manage the system. The water from the new well will be tested in accordance with ADEQ new well guidelines. The average use of water for the 185 lots supplied by the system is estimated to be 250 gal/lot/day for a total average demand of 46,250 gpd or 32 gpm. The Water System Design Report, included as part of this report, discusses in more detail the proposed water supply, the distribution system and the peaking factor to be used for this area. The quality of the water will not affect the character of the sewage.

F. Existing Sewers: There are no existing sewer collection or treatment systems in this area. The closest existing collection and treatment system is in the City of Show Low, located 20 miles to the west of this subdivision. All sewage produced within this subdivision will be treated by individual septic tanks and disposed of in individual leach fields.

G. Volume of Sewage Flow: The maximum volume of sewage produced is estimated to be 450 gal/lot/day and 450 gal/acre/day for the commercial site. The estimated total volume of sewage flow when the subdivision is completely occupied will be approximately as follows:

Lots -	Total	185	=	185 x 450 =	83,250 gpd
Commercial			=	450 x 14 =	6,300 gpd
	Total		=		89,550 gpd = 62 gpm

As the commercial site is developed, each establishment will determine the quantity of sewage produced and the treatment facility will be designed accordingly and submitted to the County for review and approval.

H.

Treatment and Disposal of Sewage Effluent:

The sewage treatment and disposal system for Sepulveda Creek Estates and the commercial site will consist of individual septic tanks and conventional leach fields or approved alternative disposal systems, located at each lot and at each business in the commercial area. As the commercial area develops and the sewage flow from each establishment is determined a common sewage treatment and disposal system for several units may be possible. All unit designs will be submitted to and approved by the county prior to construction. A wastewater design report covering the wastewater treatment and a disposal design for the worst four lots are included in this report.

WATER SYSTEM DESIGN

I. GENERAL

Water service will be provided to the total projected 185 lots and one commercial site in this subdivision by Serviceberry Water Company from a well located near the South end of the subdivision. Fire protection will be provided to the commercial site only. This report covers a design of the total 185 lots but this subdivision will be completed in two units. Unit One will cover approximately the South third of the development area and will contain 62 residential lots and one 14.1 acre commercial site. A temporary 2 inch clean out will be installed at the end of each dead ended water line in Unit One at the point where these lines will extend into Unit Two. Unit Two is scheduled to be constructed within approximately a year after Unit One and will cover the remaining approximate 123 lots in the development area.

II. WATER SUPPLY

Domestic water will be supplied to this subdivision by a well, storage, pressure and distribution system that will be installed by the owner and eventually owned, managed and operated by Serviceberry Water Company. The well is located near the South end of the subdivision. A signed "Water Service Agreement" from Serviceberry Water Company is enclosed.

The well was drilled to a depth of 290 feet. The well driller conducted an unofficial pump test at 95 gpm for 6 hrs. The maximum draw down was 6" and the recovery time was immediate. Copies of the well log, pump test and the drinking water quality sample results will be included in the hydrology report.

A minimum average daily demand of 250 gallons per lot per day will be used for design. This amount is based on a national study averaging consumption over a total year. For this area of Arizona, this quantity of consumption is low for summer demand so a "peaking factor" of 2 for residential use is recommended and will be used to determine maximum daily consumption per lot.

Based on the average demand of 250 gallons per day per lot for the 185 lots and the estimated rate of 1,000 gallons per day per acre for the 14.1 acre commercial site $[(250 \times 185) + (1,000 \times 14.1) = 60,350 \text{ gpd} = 42 \text{ gpm}]$ it is necessary for the well to produce, with a peaking factor of 2, a minimum of 42 gpm for average flow demands and $42 \times 2 = 84 \text{ gpm}$ for peaking flow demands. Fire flow protection will be provided by extra capacity in the water storage tank.

As stated above, the area to be developed will be divided into two units. Unit One will have 62 lots and a 14.1 acre commercial site. Unit Two will have an

estimated 123 lots. The developer has chosen to design and install a well and storage system adequate for the total development of the projected 185 lots and the 14.1 acre commercial site plus fire flow to the commercial site. The total storage and distribution system will be designed in this report but only the system required for Unit One will be initially installed. Provisions will be made in the design to expand this system when the second unit is completed.

III. ON SITE WATER STORAGE, PRESSURE AND DISTRIBUTION SYSTEM

A. Design Criteria

The water system design covers providing fire flow to the commercial site only, however the lines, storage and pressure system are sized such that fire flow can be provided throughout the subdivision at some future time if desired. One fire hydrant will be installed in the commercial area, as requested by the fire marshal, during the initial construction of Unit One to be available to the fire district for filling their pump truck. No other fire hydrants are proposed to be installed within the subdivision or the commercial site. The Fire Marshall was contacted and stated that a flow rate of 1,000 gpm for two hours is required for fire protection.

- 1 Daily Storage and Supply Design criteria based on minimum average daily consumption plus fire flow demand.

$$\begin{array}{rcl} \text{Residential} & = & 250 \times 185 = 46,250 \text{ gpd} \\ \text{Commercial} & = & 2,000 \times 14.1 = 28,200 \text{ gpd} \\ \text{Fire Flow} & = & 1,000 \times 120 = 120,000 \text{ gpd} \\ \text{Total} & = & 194,450 \text{ gallons per day} \end{array}$$

- 2 Daily Storage and Supply Design criteria based on the maximum daily lot consumption with a peaking factor of 2, for the residential area, commercial demand and fire flow.

- a. Residential demand = 250 gpd/lot
- b. Summer household peaking factor (PF) = 2
- c. Commercial demand = 2,000 gal/acre/day
- d. Fire flow = 1,000 gpm for 2 hours

Total Storage and Supply demand = gallons per day

Residential = $250 \times 185 \times 2 =$	92,500 gpd
Commercial = $2,000 \times 14.1 =$	28,200 gpd
Fire flow = $1,000 \times 120 =$	<u>120,000 gpd</u>
Total =	240,700 gallons per day

Maximum Head Loss In the Subdivision

Water flow models showing head losses were prepared for this subdivision using a pressure at the storage tank and pressure system site ranging from 50 psi to 65 psi and using an 8 inch line along the base of the system with 6 inch distribution lines. A copy of these models are included in this report.

Conclusion

The land slopes to the north away from the pressure site thus increasing the pressure head in the distribution lines. As seen in the flow models for the total system, the increase in pressure head due to the drop in elevation almost equals the friction loss. The Water Distribution design as shown on the plans and as discussed herein is adequate for this subdivision and will include the demand fire flow at the commercial site. A minimum pressure of 55 at the pressure system is recommended to start with.

IV. WATER STORAGE AND PRESSURE SYSTEM

a. Storage: As shown above, a minimum storage capacity of 194,450 gallons is required, but a storage capacity of 240,700 gallons is necessary to provide for peak flows. The storage designed for this system, see construction plans, will consist of one 250,000 gallon steel storage tank. The storage tank will supply water to the pressure system by gravity flow through an 8 inch pipe.

b. Pressure System:

The pressure system will be designed to provide the daily maximum demand for the total residential area, the commercial site and for fire flow as follows:

Residential Demand = $250 \times 185 \times 2 =$	92,500 gpd
Commercial Demand = $2000 \times 14.1 =$	<u>28,200 gpd</u>
Normal Demand Total =	120,700 gpd = 83.8 gpm

Fire Flow 1,000 gpm

The recommended pressure system will be organized as follows:

For normal demand a group of 2 or 3 variable speed pumps, each rated at 7.5 HP to deliver 120 gpm at a head of 151 TDH.

For fire flow - 1 - 50 HP constant speed on demand pump to deliver 1,000 gpm at a head of 125 feet.

Note: The above design is to supply water to the total 185 lots, the commercial site and fire flow. Unit One will contain 62 lots, the commercial site and fire flow. This Unit One initial demand will be as follows:

Residential Demand = $250 \times 62 \times 2 =$	31,000
Commercial Demand = $2,000 \times 14.1 =$	<u>28,200</u>
Total =	59,200 gpd = 41 gpm
Fire Flow =	1,000 gpm

For Unit One, two variable speed pumps will be installed, with room for a third if needed. A connection and all controls for the stand-by fire flow pump will be provided and this pump will be installed and put into operation when the commercial site is occupied.

WASTEWATER SYSTEM DESIGN

- I. GENERAL All individual sewage will flow into a septic tank located at each commercial site or each home for treatment and then into an individual leach field or alternative system for disposal. Each lot owner or commercial owner will be required to obtain approval of their system from the county prior to construction and to maintain their system as required by the county, which includes the periodic removal of sludge, etc.

CONCLUSION:

The owner of this subdivision does not own any land immediately adjacent, therefore he has no plans to expand this subdivision.

APPENDIX A1 - GARBAGE SERVICE AGREEMENT

Agreement must be filled out and signed by a representative of the collection agency; the operational authority of the landfill; the Arizona Department of Environmental Quality (ADEQ) and submitted with application. As required by Arizona Department of Environmental Quality Rules and Regulations, and specifically regulation A.A.C. R18-5-409.

The Blue Hills Environmental Assoc agrees to provide
Name of Collection Agency

refuse collection service to Seguveda Creek Estates Apache
Name of Subdivision County

in accordance with applicable rules and regulations governing refuse collection and disposal.

Lila Heap
Type or Print Name of Representative of Collection Agency

Title ASST Mgr

Address P.O. Box 175

City ST. JOHNS AZ Zip Code 85936

Lila Heap 11-2-06
Signature of Representative of Collection Agency Date

APPENDIX A2 - GARBAGE DISPOSAL AGREEMENT

The Apache County Regional Landfill is operated by Blue Hills Environmental Assoc
Name of Disposal Site Name of Operational Authority

in accordance with applicable rules and regulations governing refuse disposal and will accept refuse from persons living in:

Seguveda Creek Estates
Name of Subdivision

Lila Heap
Type or Print Name of Representative of Operational Authority

Title ASST MGR

Address P.O. Box 175

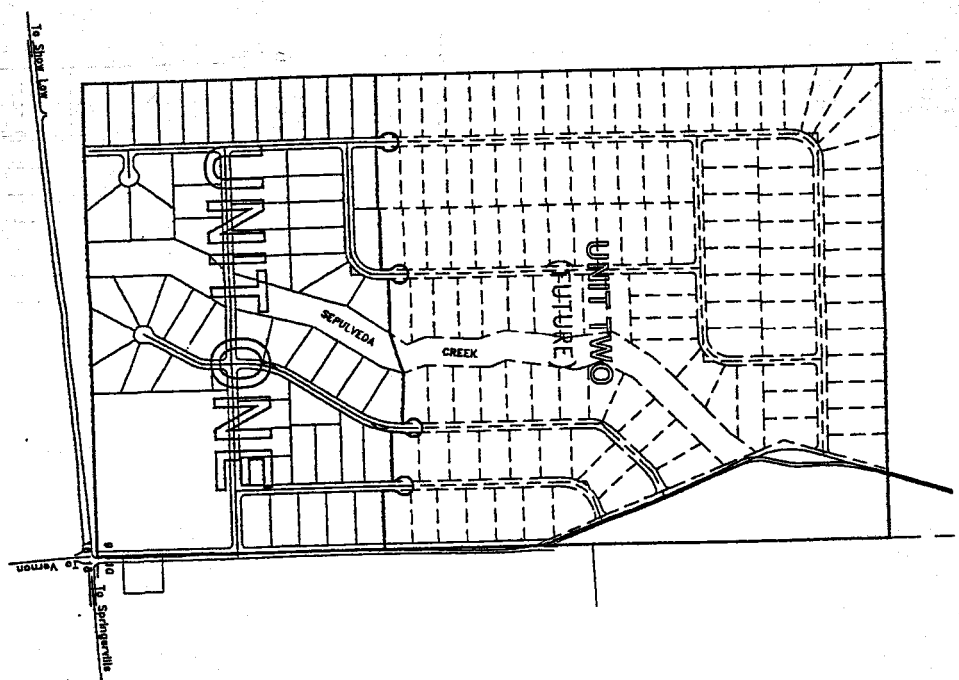
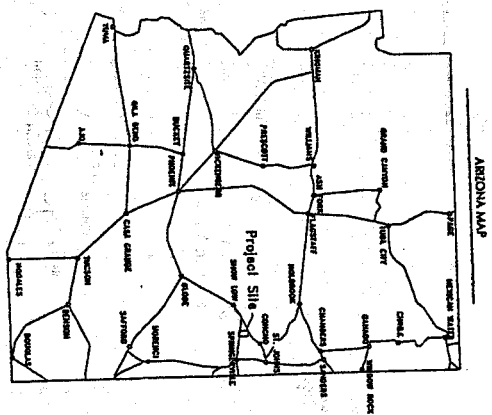
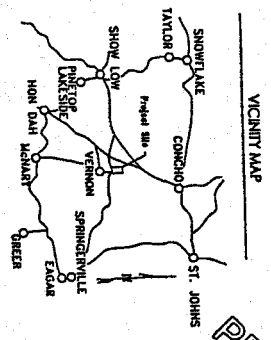
City ST. JOHNS AZ Zip Code 85936

Lila Heap 11-2-06
Signature of Representative of Operational Authority Date

ATTACHMENT B

PRELIMINARY

COVER SHEET
SEPULVEDA CREEK ESTATES
UNIT ONE
PRELIMINARY SUBDIVISION PLANS
 A PORTION OF SECTION 9, T. 10 N., R. 25 E.,
 G. & S. R. B. & M., VERNON, APACHE COUNTY, ARIZONA



PRELIMINARY

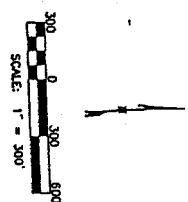


TABLE OF CONTENTS

Page No.	Description
1	COVER SHEET (THIS SHEET)
2	LEGEND
3	LIST LAYOUT WITH COMMENTS
4	PROPOSED DESIGN & SUBDIVISION LAYOUT
5	SUBDIVISION PROFILES SHEET 1
6	SUBDIVISION PROFILES SHEET 2
7	SUBDIVISION PROFILES SHEET 3
8	SUBDIVISION PROFILES SHEET 4
9	FIELD NOTES & SURVEY DESIGN
10	PRELIMINARY WATER DESIGN
11	DETAILS SHEET 1
12	DETAILS SHEET 2
13	DETAILS SHEET 3
14	WATER STORAGE DETAILS SHEET 1
15	WATER STORAGE DETAILS SHEET 2

CERTIFICATION

I, **ISAACSON ENGINEERING**, hereby certify that the survey and subdivision shown on these plans were made in accordance with the laws of the State of Arizona, and that the same are correct and true to the best of my knowledge and belief.

ISAACSON ENGINEERING
 P.O. Box 284
 FT. JONES, ARIZONA 86435
 PHONE: (928) 337-9110 FAX: (928) 337-9100
SEPULVEDA CREEK ESTATES
UNIT ONE
COVER SHEET

DESIGN SHEET 1 OF 15
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 DATE: [Date]

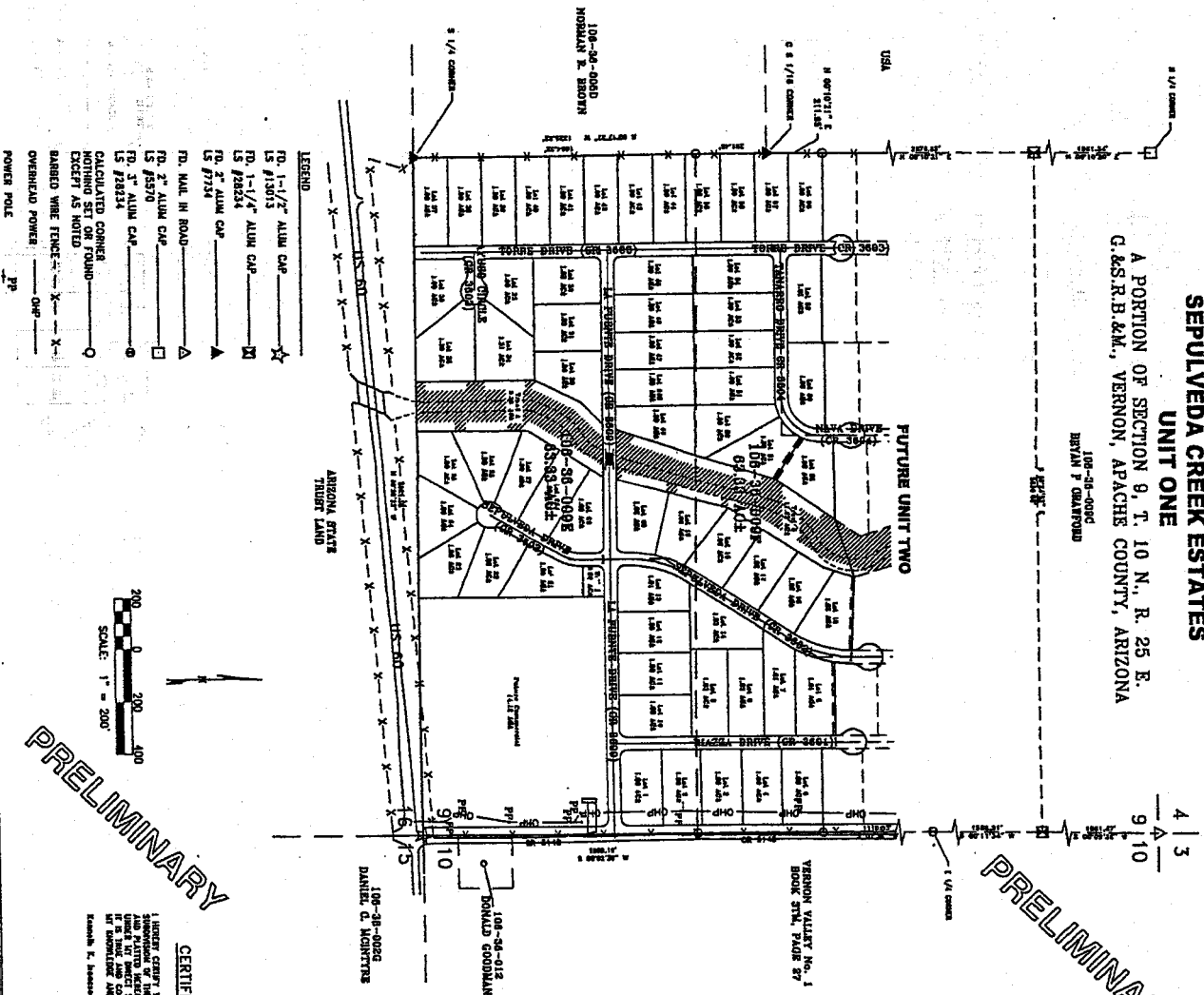
A parcel of land located in the East Main at Section 9, T. 30 N., R. 31 E., S. 23 N. intersects County Arroyo.

[illegible]

UNIT ONE

A PORTION OF SECTION 9, T. 10 N., R. 25 E.
G.&S.R.B.&M., VERNON, APACHE COUNTY, ARIZONA

106-26-009C
BRYAN P GILWORTH



PRELIMINARY

ADDED ALL NAMES OF THESE PRESENTERS, THAT SHOULD P. AYLA, PETE A. AYLA AND JOAN E. AYLA, AT TIMESDALE, HAVE BEEN PARTITION OF SECTIONS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832

ON THE _____ DAY OF _____ 2004, BEFORE ME, THE
UNDERSIGNED OFFICER,
RONALD P. JAY,
FRED E. JAY,
JOHN E. JAY,
OFFICIAL, PERSONALLY APPEARED
WHO ASSUMED GOOD FIDELITY TO BE THOMAS LAM THAMME
AND HE, AS SUCH OFFICER, BEING AUTHORIZED SO TO
DO, DO HEREBY CERTIFY THAT THE ABOVE NAMED
COMPLAINANT, MR. THOMAS LAM THAMME, IS NOT
CHARGED, OR BEING HELD UNDER ARREST, OR
OTHERWISE INCURRED HAVE VIOLATED ANY LAWS OR OFFICIAL RULES.

APPROVED BY _____ AND _____ SIGNED BY THE CHAIRMAN
OF _____ CHAIRMAN ATTNEY CLERK

PLANNING & ZONING

APPROVED _____ PLANNING & ZONING DIRECTOR DATE _____

APPROVED _____ COUNTY COMMISSIONER DATE _____

APPROVED _____ COMMISSIONER OF PLANNING & ZONING COMMISSION DATE _____

APPROVED	PLANNING & ZONING DEPARTMENT	DATE
APPROVED	COURTY EXHIBITS	DATE
APPROVED	COMMISSIONER OF PLANNING & ZONING COMMISSION	DATE
APPROVED	COURTY MANAGER	DATE

NAMES & ADDRESSES OF OWNERS

DONALD F. ALIZA
 10000 N. 10TH AVE
 FLORIST, AZ 85001
 PETER E. ALIZA & DONALD E. ALIZA
 10000 N. 10TH AVE
 FLORIST, AZ 85001
 TOTAL 12 33333

I HEREBY CERTIFY THAT THE SURVEY AND SUPERVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS PERFORMED UNDER MY DIRECT SUPERVISION AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

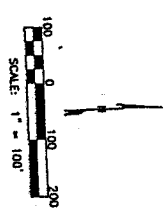
Kenneth E. Inneson, AJS 15020

ISAACSON ENGINEERING
P.O. Box 2824
ST. JOHNS, ARIZONA 86936
PHONE: (602) 337-8010 FAX: (602) 337-8011

[illegible]


UNIT ONE

NOTE: TRACT A & B ARE TO BE LEFT OPEN AS A DRAINAGE WAY AND AS A COMMON USE AREA DURING ZERO WATERS FLOW TIMES ONLY.




PRELIMINARY

LEGEND

FD. 1-1/2" ALUM CAP 

LS #13013

FD. 2" ALUM CAP 

LS #7734

CALCULATED CORNER

NOTHING SET OR FOUND

EXCEPT AS NOTED

CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY AND SUPERVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS PERFORMED UNDER MY DIRECT SUPERVISION AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Kenneth K. Thompson, RLS 15038

PRELIMINARY

ISAACSON ENGINEERING

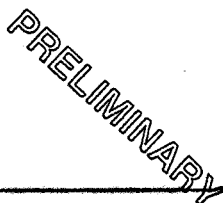
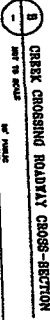
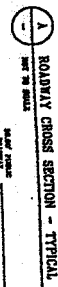
PHONE 8 (928) 337-8010

SEPUVEDA CREEK BRANCH
UNIT ONE
1.071 ACROSS WITH CONTOUR

ROYARD FARRELL/ERIK SWAN

[illegible]

A PORTION OF SECTION 9, T. 10 N., R. 25 E.
G.&S.R.B.&M., VERNON, APACHE COUNTY, ARIZONA



PRELIMINARY

LEGEND

SOIL TEST LOCATIONS

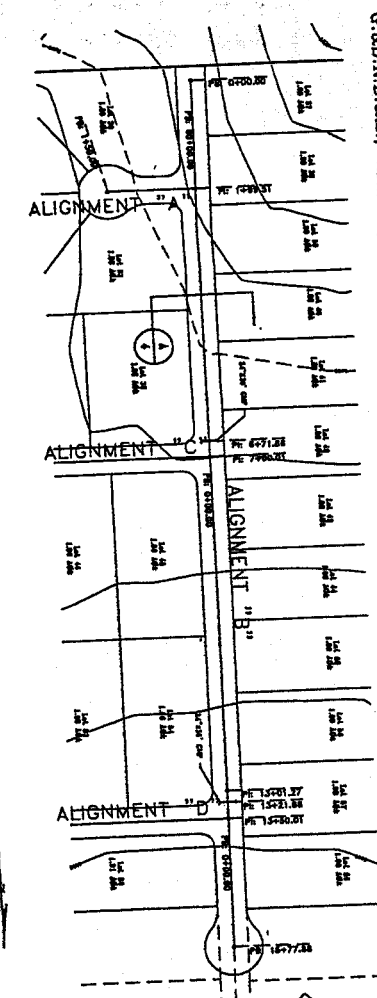
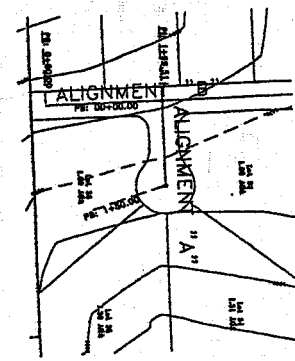
FLOW DIRECTION

I HEREBY CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS PERFORMED UNDER MY DIRECT SUPERVISION AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

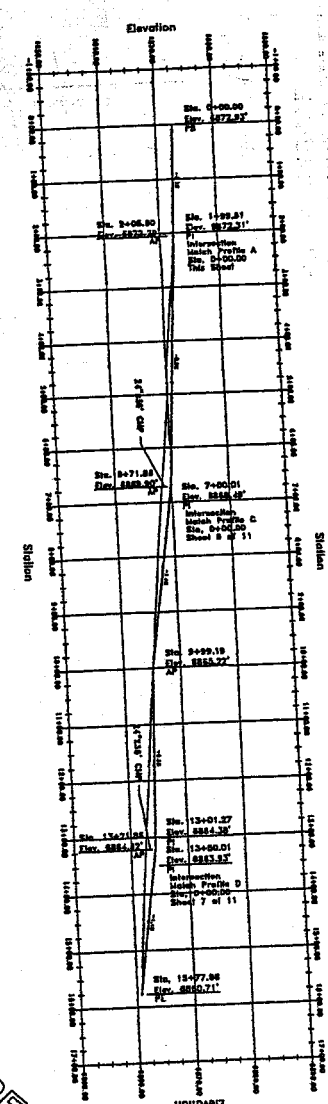
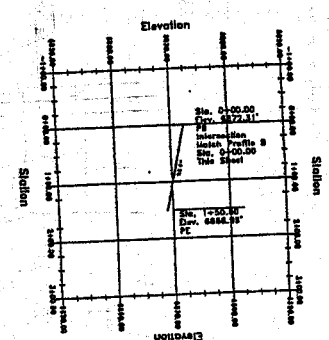
Kenneth K. Freeman, ELS 15928

[illegible]

SEPUVEDA CREEK ESTATES UNIT ONE A PORTION OF SECTION 9, T. 10 N., R. 26 E. G. & S. R. B. & M., VERNON, APACHE COUNTY, ARIZONA



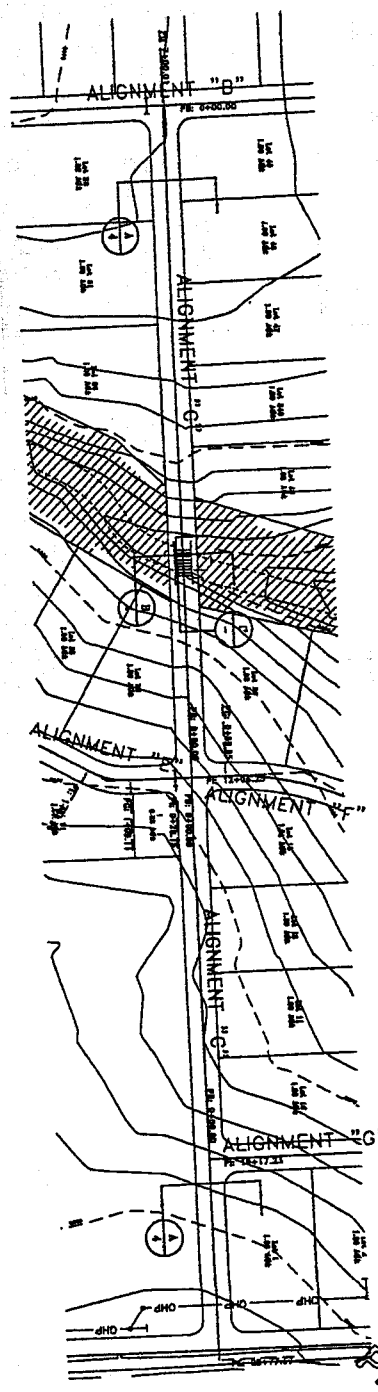
- LEGEND
- P.B. - POINT OF BEGINNING
 - P.C. - POINT OF CURVATURE
 - P.T. - POINT OF TANGENCY
 - A.P. - ANGLE OF INTERSECTION
 - P.I. - POINT OF INTERSECTION
 - P.E. - POINT OF ENDING



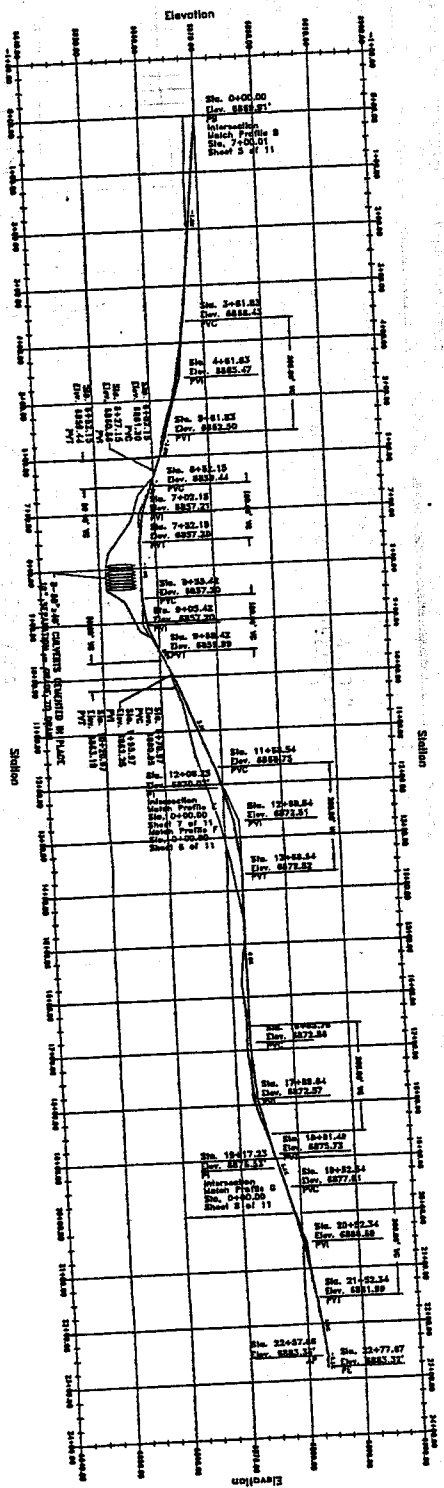
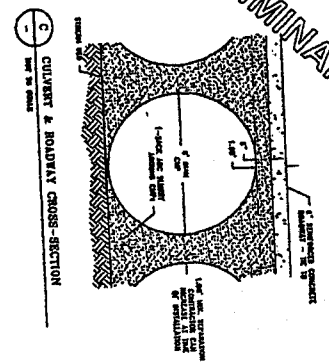
PRELIMINARY

ISAACSON ENGINEERING
P.O. Box 2841
1711 JENSEN AVE.
SEPUVEDA CREEK ESTATES
SEPUVEDA UNIT ONE
ROADWAY PROJECT SHEET 1
DESIGNED BY: ISAACSON ENGINEERING
CHECKED BY: ISAACSON ENGINEERING
DATE: 10/10/10
SHEET 6 OF 16

SEPUVEDA CREEK ESTATES UNIT ONE A PORTION OF SECTION 9, T. 10 N., R. 25 E. G. & S. R. B. & M., VERNON, APACHE COUNTY, ARIZONA



- LEGEND
- P.B. - POINT OF BEGINNING
 - P.C. - POINT OF CURVATURE
 - P.T. - POINT OF TANGENCY
 - P.I. - POINT OF INTERSECTION
 - P.L. - POINT OF ENDING

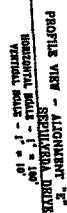
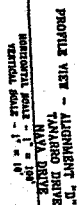
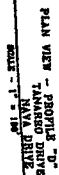


ISAACSON ENGINEERING
P.O. BOX 8811
ST. LOUIS, MISSOURI 63108
PHONE 7 (313) 591-1111
FAX 7 (313) 591-1112
SEPUVEDA CREEK ESTATES
UNIT ONE
ROADWAY PROFILES SHEET 2
DESIGNED BY: ISAACSON ENGINEERING
CHECKED BY: ISAACSON ENGINEERING
DATE: 11/11/91

PRELIMINARY

UNIT ONE

G.&S.R.B.&M.,



LEONARD

- P.B. - POINT OF BEGINNING
P.C. - POINT OF CURVATURE
P.T. - POINT OF TANGENCY
A.P. - ANGLE POINT
P.I. - POINT OF INTERSECTION
P.E. - POINT OF ENDING

PRELIMINARY

ISAACSON ENGINEERING
P.O. Box 2821
AT JOHNS, ALABAMA 36526
PHONE 1 / (205) 337-8110

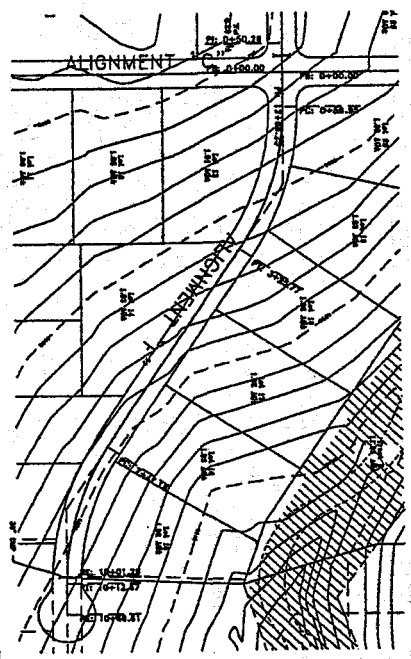
SEVEDIVA CREEK ESTATES
UNIT ONE
ROADWAY PROFILES
SHEET 3

DESIGN PREPARED BY THE
ENGINEER OF RECORD
EDWARD PARSONS/LENN STANSON

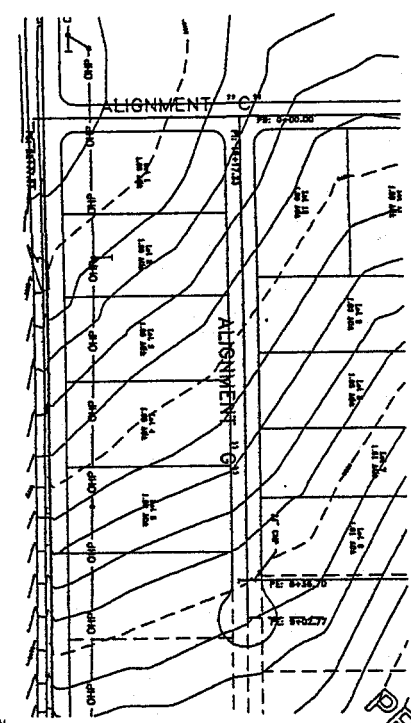
DATE: 10/27/78
DESIGNED BY: E. PARSONS
CHECKED BY: E. PARSONS
DRAWN BY: E. PARSONS
IN CHARGE: E. PARSONS

DATE: 7 of 16

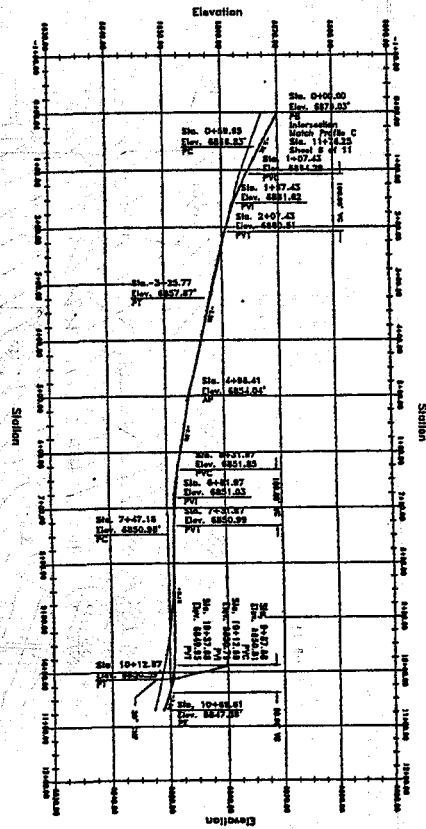
**SEPUVEDA CREEK ESTATES
UNIT ONE**
A PORTION OF SECTION 9, T. 10 N., R. 25 E.
G. & S. R. B. & M., VERNON, APACHE COUNTY, ARIZONA



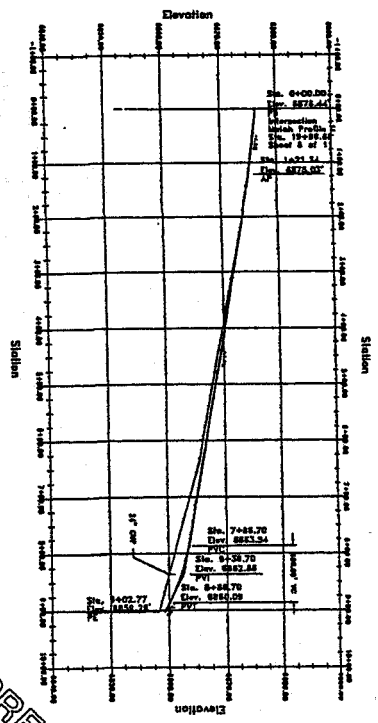
PLAN VIEW - PROFILE "A"
SCALE - 1" = 40'



PLAN VIEW - PROFILE "B"
SCALE - 1" = 40'



PROFILE VIEW - ALIGNMENT "A"
HORIZONTAL SCALE - 1" = 40'
VERTICAL SCALE - 1" = 10'



PROFILE VIEW - ALIGNMENT "B"
HORIZONTAL SCALE - 1" = 40'
VERTICAL SCALE - 1" = 10'

- LEGEND**
- P.B. - POINT OF BEGINNING
 - P.C. - POINT OF CURVATURE
 - P.T. - POINT OF TANGENCY
 - A.P. - ANGLE POINT
 - P.I. - POINT OF INTERSECTION
 - P.E. - POINT OF ENDING

ISAACSON ENGINEERING
P.O. Box 2844
TULSA, OKLA. 74101
SEPUVEDA CREEK ESTATES
UNIT ONE
ROADWAY PROFILES SHEET 4
DESIGNED BY: ISAACSON ENGINEERING
DRAWN BY: J. L. HARRIS
CHECKED BY: J. L. HARRIS
DATE: 10-1-75

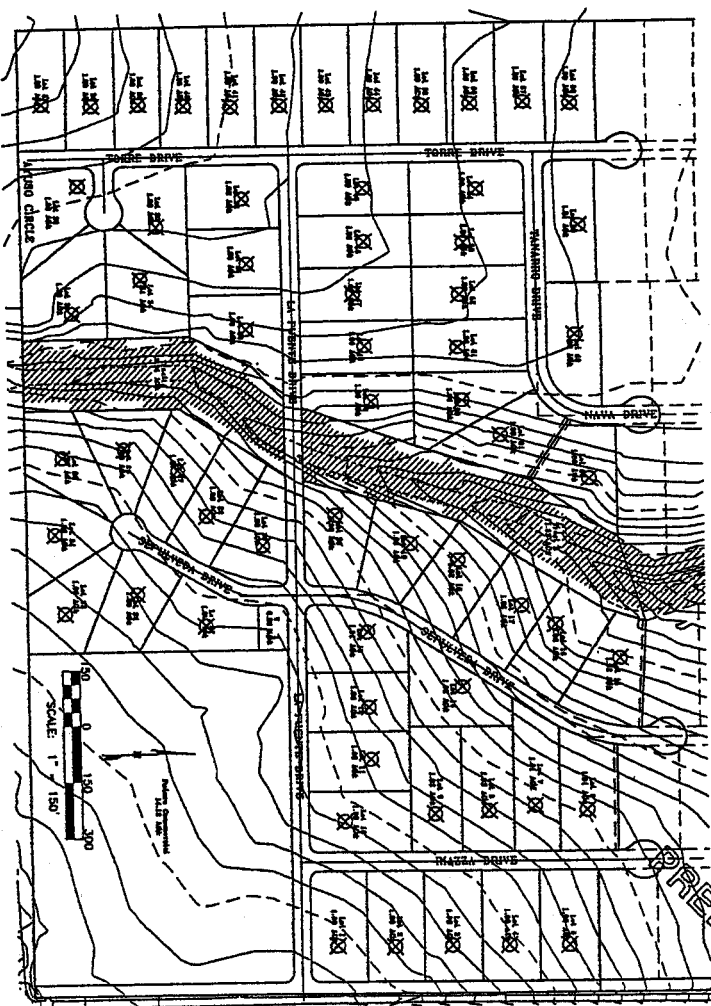
PRELIMINARY

PRELIMINARY

SEPLVEDA CREEK ESTATES UNIT ONE

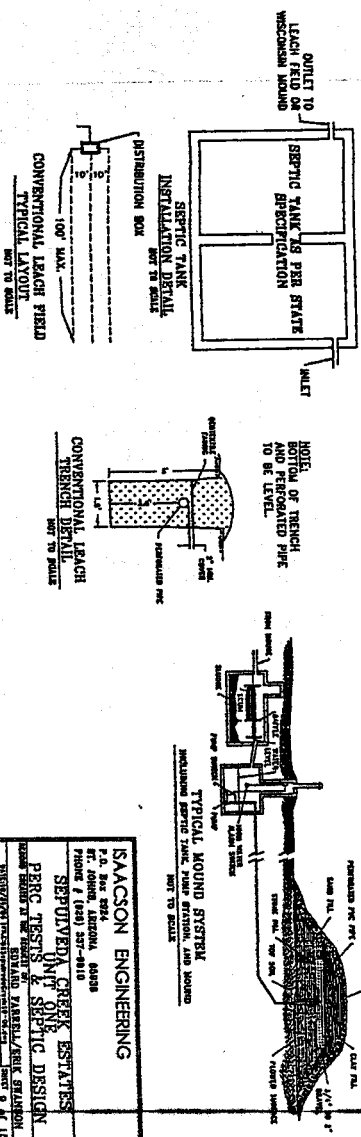
A PORTION OF SECTION 9, T. 10 N., R. 25 E.
G. & S. R. B. & M., VERNON, APACHE COUNTY, ARIZONA

LEGEND
☒ PERCOLATION TEST SITE



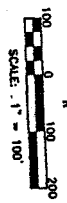
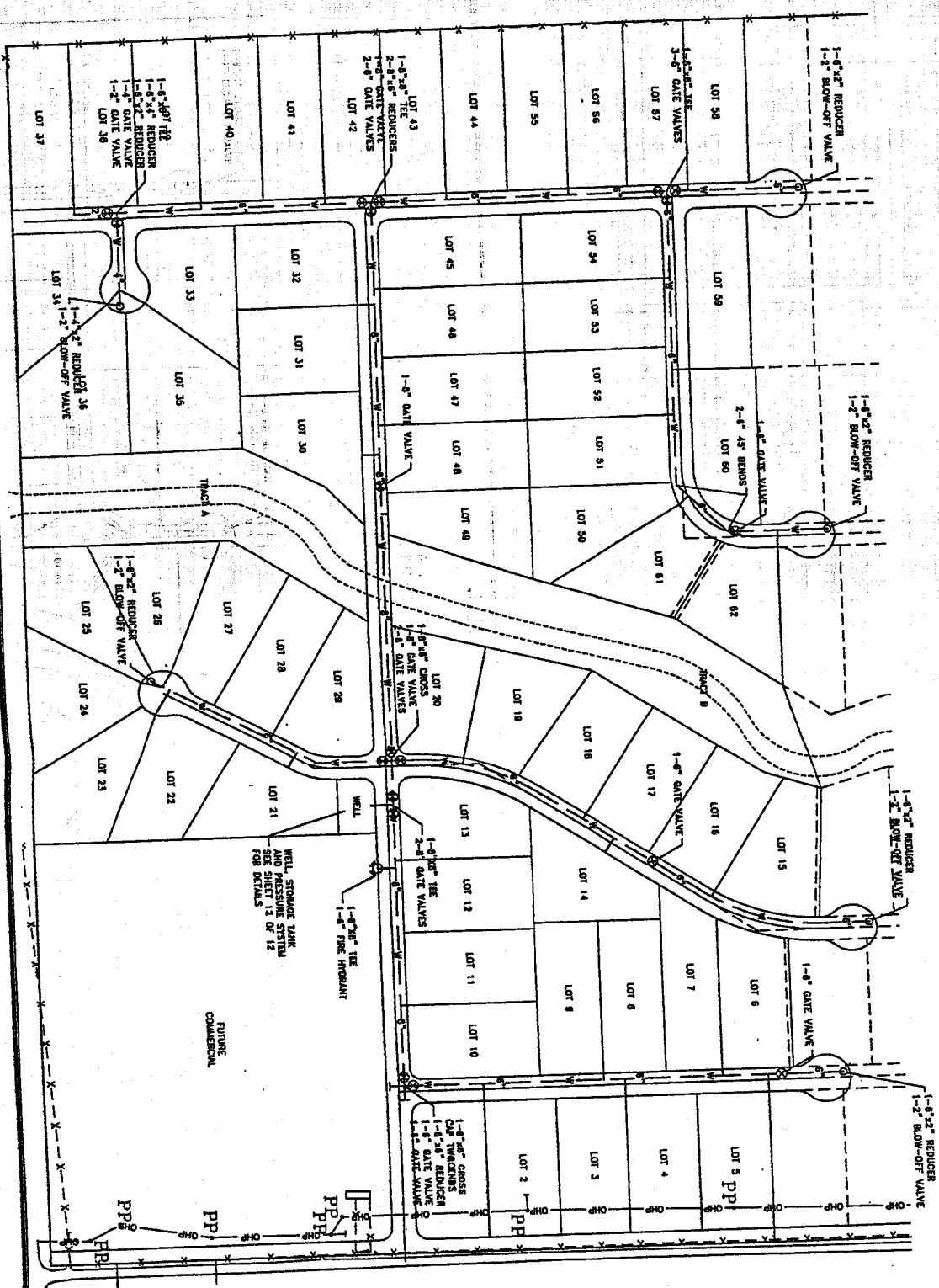
PRELIMINARY

TEST RESULTS			TEST RESULTS		
LOT #	DEPTH (ft.)	SOIL TYPE	LOT #	DEPTH (ft.)	SOIL TYPE
1	0-4	CLAY	31	0-4	CLAY
2	0-4	CLAY	32	0-4	CLAY
3	0-4	CLAY	33	0-4	CLAY
4	0-4	CLAY	34	0-4	CLAY
5	0-4	CLAY	35	0-4	CLAY
6	0-4	CLAY	36	0-4	CLAY
7	0-4	CLAY	37	0-4	CLAY
8	0-4	CLAY	38	0-4	CLAY
9	0-4	CLAY	39	0-4	CLAY
10	0-4	CLAY	40	0-4	CLAY
11	0-4	CLAY	41	0-4	CLAY
12	0-4	CLAY	42	0-4	CLAY
13	0-4	CLAY	43	0-4	CLAY
14	0-4	CLAY	44	0-4	CLAY
15	0-4	CLAY	45	0-4	CLAY
16	0-4	CLAY	46	0-4	CLAY
17	0-4	CLAY	47	0-4	CLAY
18	0-4	CLAY	48	0-4	CLAY
19	0-4	CLAY	49	0-4	CLAY
20	0-4	CLAY	50	0-4	CLAY
21	0-4	CLAY	51	0-4	CLAY
22	0-4	CLAY	52	0-4	CLAY
23	0-4	CLAY	53	0-4	CLAY
24	0-4	CLAY	54	0-4	CLAY
25	0-4	CLAY	55	0-4	CLAY
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50	0-4	CLAY	80	0-4	CLAY
51	0-4	CLAY	81	0-4	CLAY
52	0-4	CLAY	82	0-4	CLAY
53	0-4	CLAY	83	0-4	CLAY
54	0-4	CLAY	84	0-4	CLAY
55	0-4	CLAY	85	0-4	CLAY
56	0-4	CLAY	86	0-4	CLAY
57	0-4	CLAY	87	0-4	CLAY
58	0-4	CLAY	88	0-4	CLAY
59	0-4	CLAY	89	0-4	CLAY
60	0-4	CLAY	90	0-4	CLAY
61	0-4	CLAY	91	0-4	CLAY
62	0-4	CLAY	92	0-4	CLAY
63	0-4	CLAY	93	0-4	CLAY
64	0-4	CLAY	94	0-4	CLAY
65	0-4	CLAY	95	0-4	CLAY
66	0-4	CLAY	96	0-4	CLAY
67	0-4	CLAY	97	0-4	CLAY
68	0-4	CLAY	98	0-4	CLAY
69	0-4	CLAY	99	0-4	CLAY
70	0-4	CLAY	100	0-4	CLAY



ISAACSON ENGINEERING
 P.O. BOX 888
 TUCSON, ARIZONA 85701
 PHONE (602) 257-8810
 PERC TESTS & SEPTIC DESIGN
 UNIT ONE
 SEPLVEDA CREEK ESTATES
 G. & S. R. B. & M. PARTIAL/CRK ESTATES
 FROM THE 1/4 SECTION 9, T. 10 N., R. 25 E.

**SEPUVEDA CREEK ESTATES
UNIT ONE**
A PORTION OF SECTION 9, T. 10 N., R. 25 E.
C. & S. R. B. & M., VERNON, APACHE COUNTY, ARIZONA

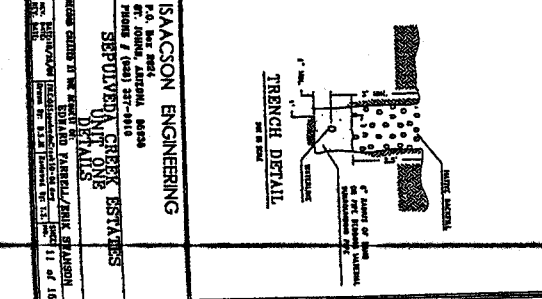
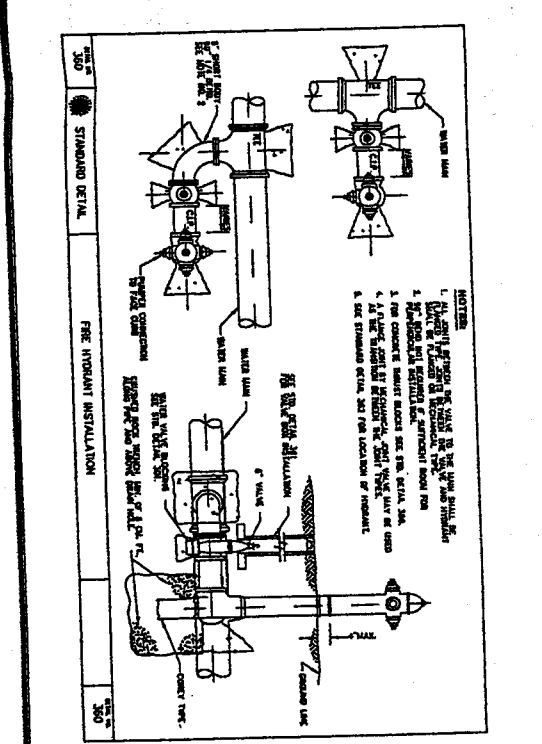
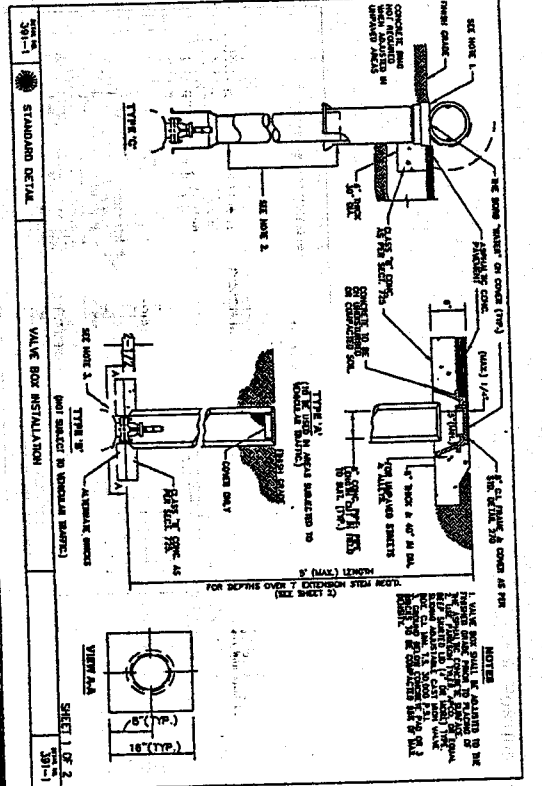
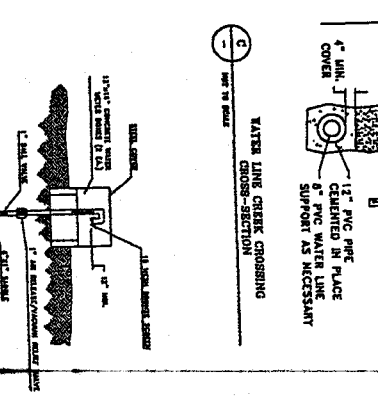
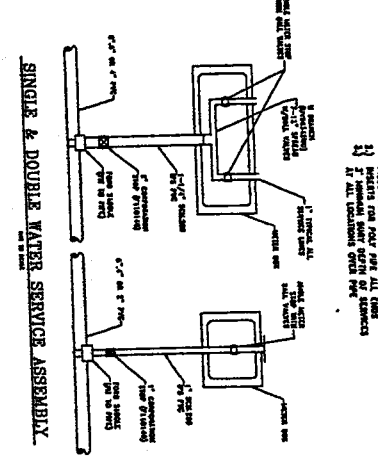
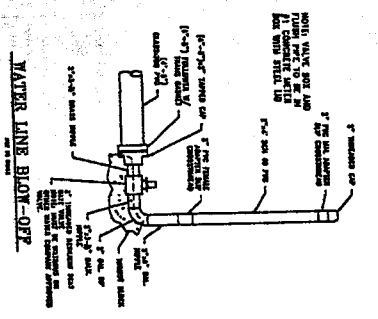
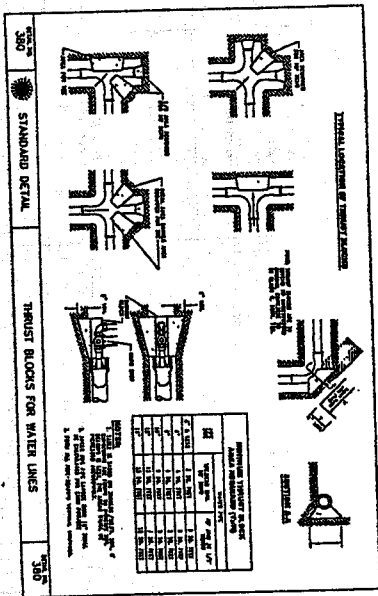


PRELIMINARY

PRELIMINARY

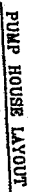
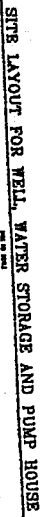
ISAACSON ENGINEERING	
P.O. Box 2241	
ST. JOHNS, ARIZONA 86005	
SEPUVEDA CREEK ESTATES	
UNIT ONE	
WATER SYSTEM DESIGN	
DESIGNED BY: ISAACSON ENGINEERING	CHECKED BY: J. L. STEINSON
DATE: 11-15-82	DATE: 11-15-82
SHEET 10 OF 16	

SEPUVEDA CREEK ESTATES UNIT ONE A PORTION OF SECTION 9, T. 10 N., R. 26 E. G. & S. R. B. & M., VERNON, APACHE COUNTY, ARIZONA



UNIT ONE

A PORTION OF SECTION B, 1: 10 AND ...
VERNON APACHE COUNTY, ARIZONA



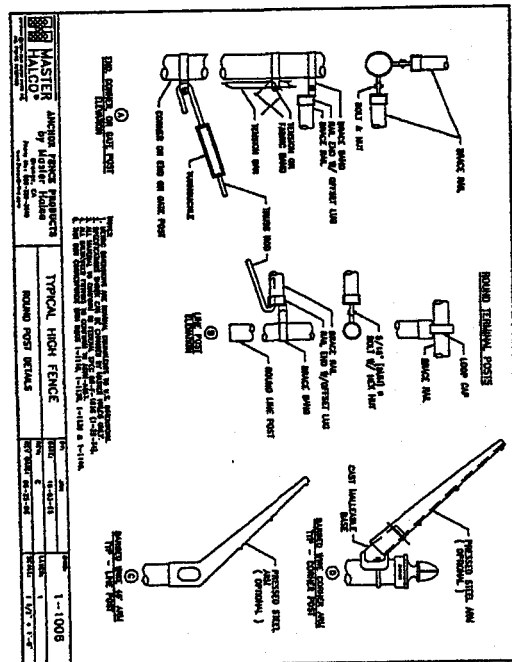
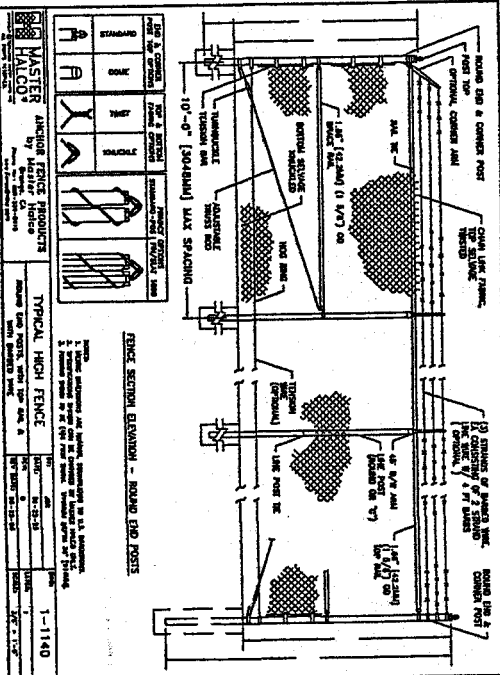
ON APPEAL FROM

ISAACSON ENGINEERING

REV. PAID	Drawn by	0.1 M	Months of	1900
REV. PAID				

UNIT ONE

A PORTION OF SECTION 9, T. 10 N., R. 25 E.
G.&S.R.B.&M., VERNON, APACHE COUNTY, ARIZONA



ISAACSON ENGINEERING

SEPULVEDA CREEK ESTATE
UNIT ONE

DETAILS SHEET 3

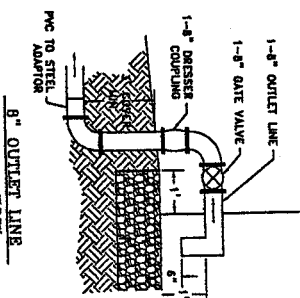
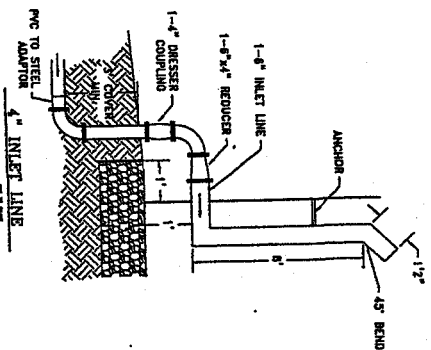
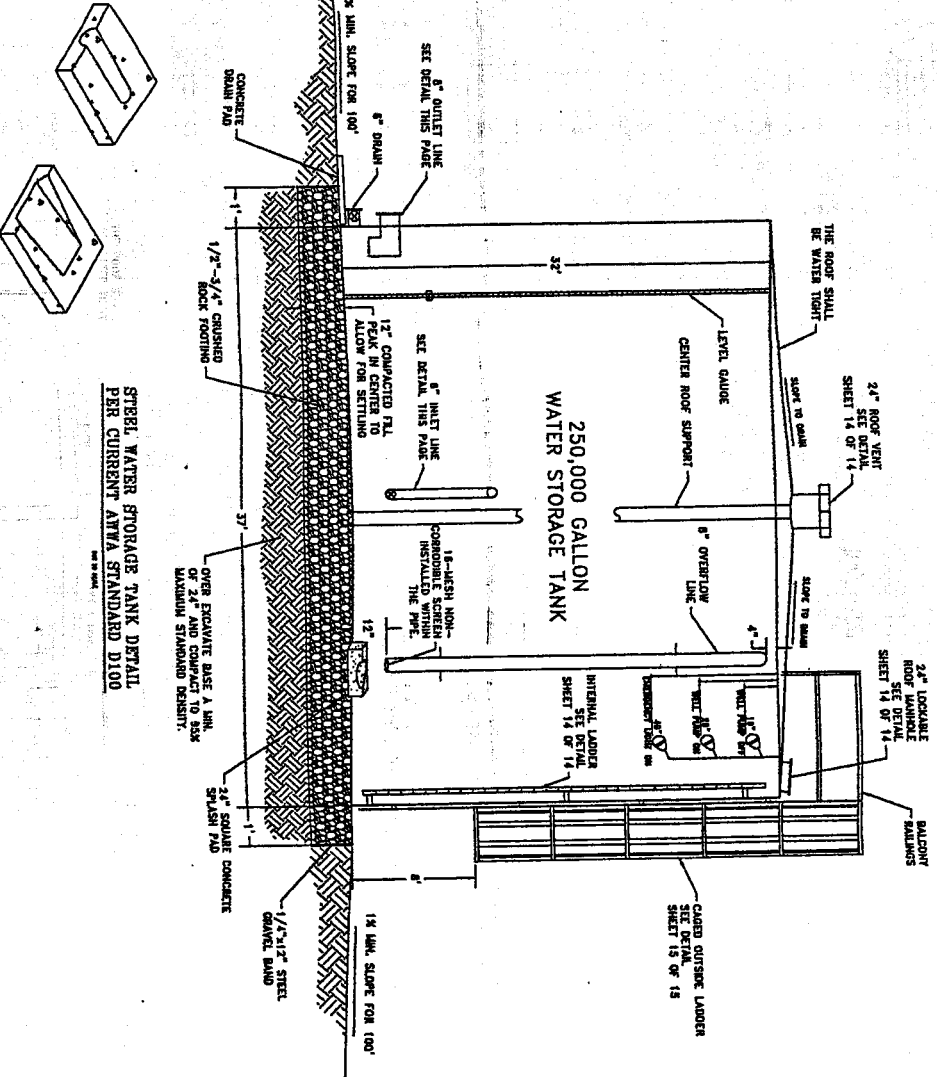
EDWARD PARRELL/ERIK BLANSSON		DOGT 12 of	
DOGT 10/20/04 NY. DATE NY. MAIL		INZ4835-jphmdcr-18-04 dog Answer by 8:30 AM Returned by 1:30 PM	

SEPUVEDA CREEK ESTATES

UNIT ONE

A PORTION OF SECTION 8, T. 10 N., R. 26 E.
G. & S. R. B. & M., VERNON, APACHE COUNTY, ARIZONA

STEEL WATER STORAGE TANK DETAIL PER CURRENT AVTA STANDARD D100



GENERAL NOTES:

1. TANK SHALL BE OF STANDARD AVTA CONSTRUCTION (AVTA D100).
2. ALL MATERIALS AND WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE AVTA STANDARD D100.
3. THE TANK SHALL BE LOCATED AS SHOWN ON THE SITE PLAN.
4. THE TANK SHALL BE CONSTRUCTED OF STEEL.
5. THE TANK SHALL BE PAINTED WITH AN ANTI-RUST PAINT.
6. THE TANK SHALL BE EARTHQUAKE RESISTANT.
7. THE TANK SHALL BE DESIGNED TO HOLD 250,000 GALLONS OF WATER.
8. THE TANK SHALL BE LOCATED AT LEAST 10 FEET FROM ANY ADJACENT STRUCTURE.
9. THE TANK SHALL BE DESIGNED TO WITHSTAND A WIND SPEED OF 100 MPH.
10. THE TANK SHALL BE DESIGNED TO WITHSTAND A SEISMIC SHAKE OF 0.25g.
11. THE TANK SHALL BE DESIGNED TO WITHSTAND A FLOODING OF 10 FEET.
12. THE TANK SHALL BE DESIGNED TO WITHSTAND A COLLAPSE UNDER VACUUM.
13. THE TANK SHALL BE DESIGNED TO WITHSTAND A COLLAPSE UNDER EXTERNAL PRESSURE.
14. THE TANK SHALL BE DESIGNED TO WITHSTAND A COLLAPSE UNDER INTERNAL PRESSURE.
15. THE TANK SHALL BE DESIGNED TO WITHSTAND A COLLAPSE UNDER COMBINED LOADS.
16. THE TANK SHALL BE DESIGNED TO WITHSTAND A COLLAPSE UNDER ALL POSSIBLE LOADS.
17. THE TANK SHALL BE DESIGNED TO WITHSTAND A COLLAPSE UNDER ALL POSSIBLE CONDITIONS.
18. THE TANK SHALL BE DESIGNED TO WITHSTAND A COLLAPSE UNDER ALL POSSIBLE SITUATIONS.
19. THE TANK SHALL BE DESIGNED TO WITHSTAND A COLLAPSE UNDER ALL POSSIBLE CIRCUMSTANCES.
20. THE TANK SHALL BE DESIGNED TO WITHSTAND A COLLAPSE UNDER ALL POSSIBLE SCENARIOS.

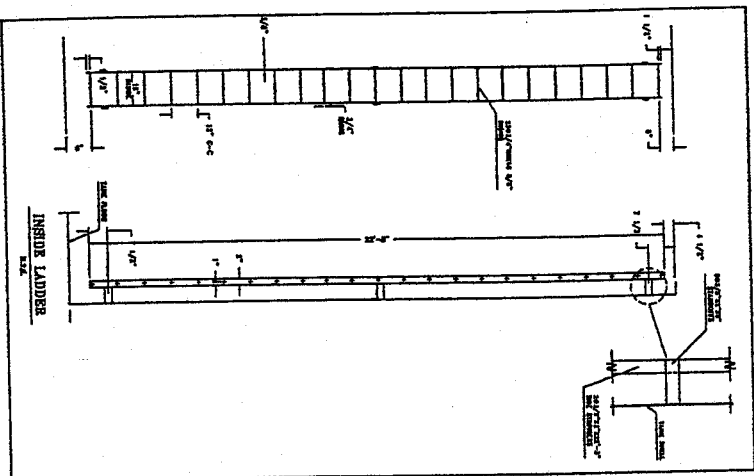
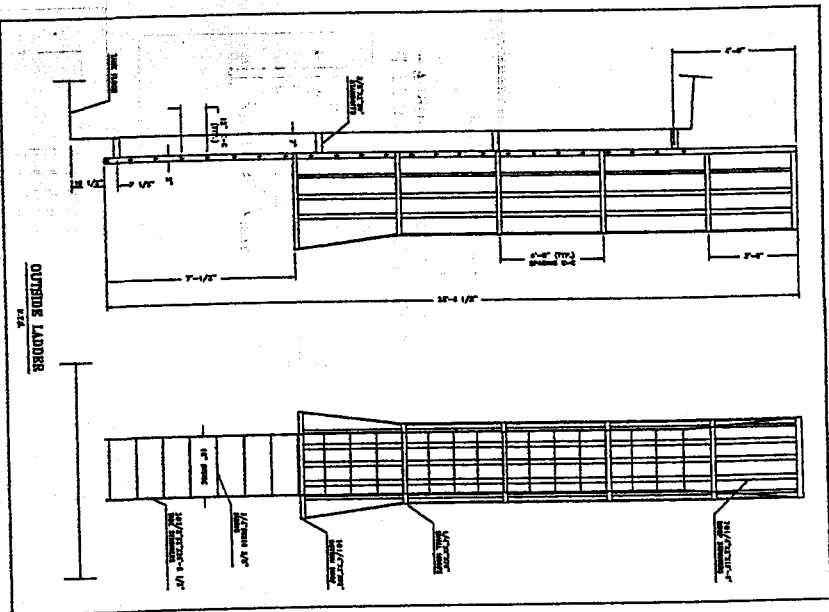
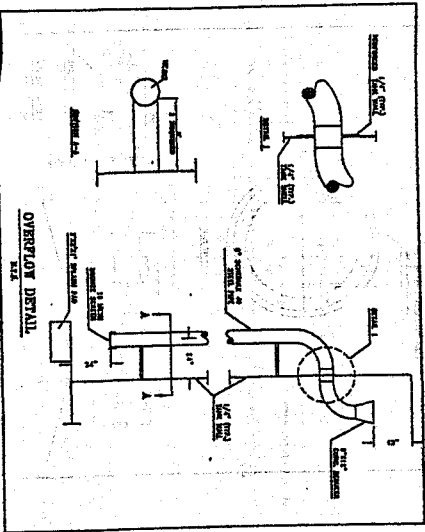
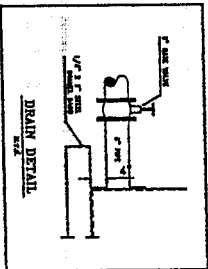
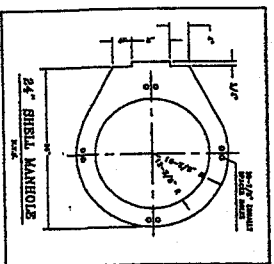
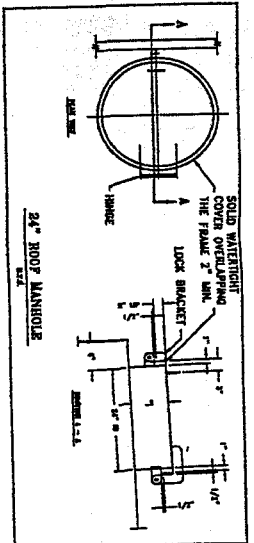
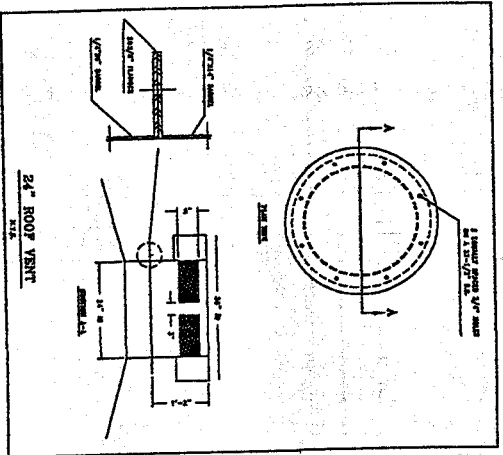
ISAACSON ENGINEERING
P.O. Box 2944
FT. COCHISE, ARIZONA 85604
PHONE / (520) 287-8810

SEPUVEDA CREEK ESTATES
WATER STORAGE TANK DETAIL SHEET 1
REVISED 10/15/00

SEPUVEDA CREEK ESTATES

UNIT ONE

A PORTION OF SECTION 9, T. 10 N., R. 25 E.
G. & S. R. 44M., VERNON, APACHE COUNTY, ARIZONA

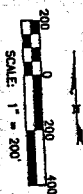
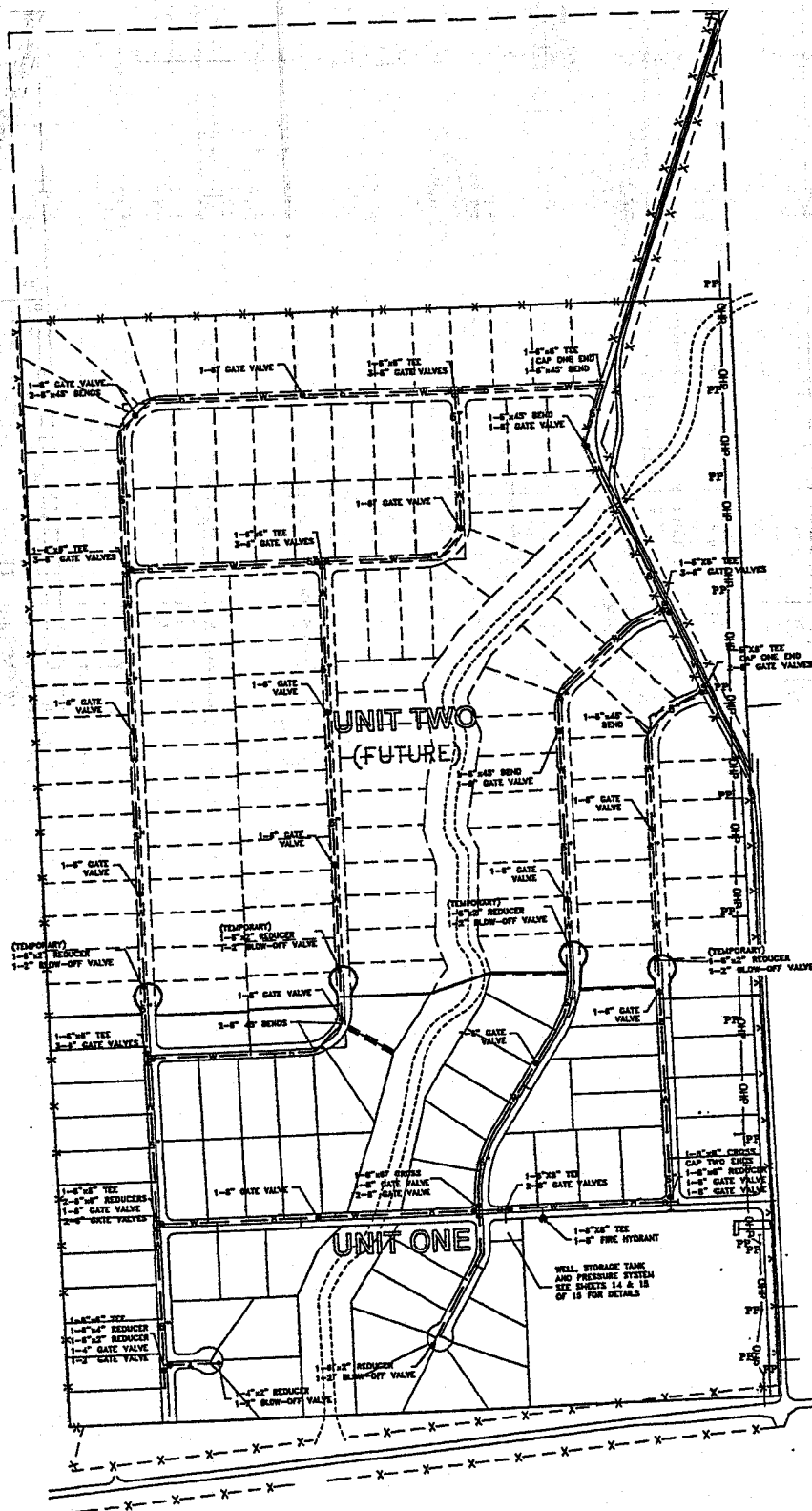


ISAACSON ENGINEERING
P.O. Box 8884
Phoenix, Arizona 85068
Telephone (602) 267-8810
FAX (602) 267-8810
SEPULVEDA CREEK ESTATES
UNIT ONE
WATER STORAGE DETAILS SHEET 1
DESIGNED BY: ISAACSON ENGINEERING
DRAWN BY: ISAACSON ENGINEERING
CHECKED BY: ISAACSON ENGINEERING
DATE: 10/15/00

UNITS ONE & TWO

A PORTION OF SECTION 9, T. 10 N., R. 25 E.
G. & S. R. B. & M., VERNON, APACHE COUNTY, ARIZONA.

ESTIMATED CONSTRUCTION SCHEDULE



ISAACSON ENGINEERING
P.O. Box 8824
ST. JOHNS, ALABAMA 36588
PHONE / (334) 537-9416

**SEBUVEDA OF GREER, ESTIMATES
AND QUOTES
UNITS, ONE AND OVERLAY
WATER SYSTEMS**

ISSUED TO THE BOARD OF
DIRECTORS OF THE GREER
WATER AND SEWERAGE DEPARTMENT
BY THE ENGINEER

ISSUED TO THE BOARD OF
DIRECTORS OF THE GREER
WATER AND SEWERAGE DEPARTMENT
BY THE ENGINEER

Scale: 1" = 10' Horizontal By 12.5'
Vertical By 12.5'

Sheet No. 01 of 1

ATTACHMENT C

COMPANY NAME: SERVICEBERRY WATER COMPANY

WATER LOSS DATA SHEET BY MONTH FOR CALENDAR YEAR 2005-2006

MONTH	NUMBER OF CUSTOMERS	GALLONS SOLD (Thousands)	GALLONS PUMPED (Thousands)
AUGUST 2005	20	331,850	
SEPTEMBER 2005	19	108,750	
OCTOBER 2005	20	113,500	
NOVEMBER 2005	19	124,450	
DECEMBER 2005	21	121,060	
JANUARY 2006	20	86,950	
FEBRUARY 2006	19	98,580	
MARCH 2006	20	110,590	
APRIL 2006	20	99,790	
MAY 2006	20	195,130	
JUNE 2006	19	271,490	
JULY 2006	19	215,750	
AUGUST 2006	19	122,280	
	TOTAL	2,000,170	

Is the Water Utility located in an ADWR Active Management Area (AMA)?

() YES (X) NO

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?

() YES (X) NO

If yes, provide the GPCPD amount: _____

What is the level of arsenic for each well on your system? <0.001 mg/l

Note: If you are filing more than one system, please provide separate data sheets for each system.

ATTACHMENT D

Department of Environmental Quality
Compliance Assurance Unit
1110 W. Washington Street, 5415B-1
Phoenix, AZ 85007

Arizona Department of Environmental Quality
Water Quality Compliance Assurance Unit
1110 W. Washington Street, 5415B-1
Phoenix, AZ 85007

Drinking Water Compliance Status Report

Public Water System Name: Serviceberry Water Co.

Public Water System ID #: 81-054

Public Water System Type: ☒ Community ☐ Non-transient Non-community ☐ Transient Non-community

Overall Compliance Status: ☒ No Major Deficiencies ☐ Major Deficiencies

Monitoring and Reporting Status: ☒ No Major Deficiencies ☐ Major Deficiencies
Comments:

Operation and Maintenance Status: ☒ No Major Deficiencies ☐ Major Deficiencies
Comments:

Major unresolved/ongoing operation and maintenance deficiencies:

- | | |
|---|---|
| <input type="checkbox"/> unable to maintain 20psi | <input type="checkbox"/> inadequate storage |
| <input type="checkbox"/> cross connection/backflow problems | <input type="checkbox"/> surface water treatment rule |
| <input type="checkbox"/> treatment deficiencies | <input type="checkbox"/> approval of construction |
| <input type="checkbox"/> certified operator | <input type="checkbox"/> other |

Date of last inspection: sanitary survey: 5-6-04

Administrative Orders:

Is an ADEQ administrative order in effect? ☐ Yes ☒ No
Comments:

System information:

Number of Points of Entry 1 Number of Sources 1 Population Served 515

Service Connections 22 Initial Monitoring Year 1995 Initial MAP Year 2001

Evaluation completed by: Jim Puckett

Phone: 602-771-4649 Date: 8-11-06

Based upon data submitted by the water system, ADEQ has determined that this system is currently delivering water that meets water quality standards required by Arizona Administrative Code, Title 18, Chapter 4. This compliance status report does not guarantee the water quality for this system in the future. This compliance status report does not reflect the status of any other water system owned by this utility company.

ATTACHMENT E

TARIFF SCHEDULE

Utility: SERVICEBERRY WATER COMPANY
 Docket No. U-2481-86-107

Page 1 of 2
 Decision No. 55145
 Effective: _____

RATES AND CHARGES

Customer/Minimum Charge/Month:

Residential

	<u>Charge</u>		<u>Gallons</u>
5/8 x 3/4"	\$ <u>25.00</u>	For	<u>1,000</u>
3/4"	\$ <u>30.00</u>	For	<u>1,000</u>
1"	\$ <u>45.00</u>	For	<u>1,000</u>
1 1/2"	\$ <u>60.00</u>	For	<u>1,000</u>
2"	\$ <u>80.00</u>	For	<u>1,000</u>
3"	\$ _____	For	_____
4"	\$ _____	For	_____
5"	\$ _____	For	_____
6"	\$ _____	For	_____

Customer/Minimum Charge/Month:

Commercial, Industrial, Irrigation

	<u>Charge</u>		<u>Gallons</u>
5/8 x 3/4"	\$ <u>25.00</u>	For	<u>1,000</u>
3/4"	\$ <u>30.00</u>	For	<u>1,000</u>
1"	\$ <u>45.00</u>	For	<u>1,000</u>
1 1/2"	\$ <u>60.00</u>	For	<u>1,000</u>
2"	\$ <u>80.00</u>	For	<u>1,000</u>
3"	\$ _____	For	_____
4"	\$ _____	For	_____
5"	\$ _____	For	_____
6"	\$ _____	For	_____

Commodity Charge (Excess of Minimum):

\$ 3.00 Per 1,000 Gallons

Commodity Charge (Excess of Minimum):

\$ _____ Per _____ Gallons

Flat Rate \$ _____ Per Month

Flat Rate \$ _____ Per Month

OTHER RATES AND CHARGES APPROVED BY ORDER:

Utility: SERVICEBERRY WATER COMPANYDocket No. U-2481-86-107Page 2 of 2Decision No. 55145

Effective: _____

RATES AND CHARGES (CONT'D)SERVICE LINE & METER INSTALLATION CHARGES (R14-2-405.B.2)

(Refundable per A.C.R.R. R14-2-405)

5/8 x 3/4"	\$ 150.00	3"	_____
3/4"	\$ 175.00	4"	_____
1"	\$ 200.00	5"	_____
1 1/2"	\$ 450.00	6"	_____
2"	\$ 650.00		

Larger than 2" by special agreement to be approved by the Commission.

SERVICE CHARGES

Establishment (R14-2-403.D.1)	\$ 15.00	Reestablishment (Within 12 Months) (R14-2-403.D.1)	\$ **
Establishment (After Hour) (R14-2-403.D.2)	\$ 35.00	NSF Check (R14-2-409.F.1)	\$ 10.00
Reconnection (Delinquent) (R14-2-403.D.1)	\$ 15.00	Deferred Payment (R14-2-409.G.6)	\$
Meter Test (R14-2-408.F.1)	\$ 50.00 (if correct)	Re-read (R14-2-408.C.2)	\$ 10.00 (if correct)
Deposit (Interest) (R14-2-403.B.3)	6 %	Deposit	\$ *

OTHER RATES AND CHARGES APPROVED BY ORDER:

* Pursuant to A.C.R.R. R14-2-403 (B)

** Number of months off system times. the monthly minimum.